

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2200718046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/07/2022 07:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000081354**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DONNA J. LINDEMULDER AND ANDREW J. LINDEMULDER, WIFE AND HUSBAND.

Dated: 12/05/2013 Recorded: 12/27/2013 as Instrument No: 1336141083

Legal Description: SEE ATTACHED "EXHIBIT A"

Parcel Tax ID: **23-13-406-003-0000**

County: Cook County, State of Illinois

Property Address: 7338 W. 109TH PLACE WORTH, ILLINOIS 60482

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/31/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**

COUNTY OF **Macoupin** } s.s.

On **12/31/2021**, before me, **Taylor Jacobs**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING** of **Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

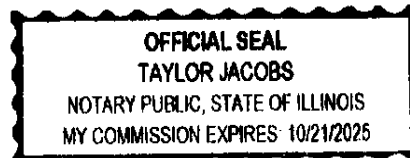
Witness my hand and official seal.

Taylor Jacobs

Notary Public: **Taylor Jacobs**

My Commission Expires: **10/21/2025**

Commission #: **941119**



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"EXHIBIT A"

LOT 5 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S WORTHWOOD SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin No. 23-13-406-003-0000

Address. 7338 West 109th Place, Worth IL 60482

Property of Cook County Clerk's Office