## **WNOFFICIAL COPY**



### **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-33	31-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	50276 - 5/3 - UCC &
Lien Solutions P.O. Box 29071	84234189
Glendale, CA 91209-9071	ILIL
	FIXTURE
File vith Cook, IL	

*2201046016*
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Doc# 2201046016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/10/2022 10:12 AM PG: 1 OF 3

THE ABOVE	SPACE IS FOR	FILING OF	FFICE USE (	ONL'
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a. INITIAL FINAN	CING STATEMENT FILE NUMBER
1903755100	2/6/2019 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

<ol> <li>TERMINATION: Effectiveness of the Financing Statement identified about the Statement</li> </ol>	ove is terminated with respect to the secu	unity interest(s) of Secured Party authorizing this	Termination
ASSIGNMENT (full or partial): Provide name of Assig iee in itum 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affects.		nd name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement id ntified all continued for the additional period provided by applicable law	bove with respect to the security interest(	(s) of Secured Party authorizing this Continuation	n Statement is
5. PARTY INFORMATION CHANGE:	0,		
<del>_</del>	one Luse three boxes to:		
	HANGL name un Vor address: Complete em 6a or 6b: and item 7a or 7b and item 7c		me: Give record name d in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Chan	ige - provide only one name (6a or 6b)		
6a. ORGANIZATION'S NAME			
NEW VISION CINEMAS, LLC	46		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	on Change - provide only one name (7a or 7b) (use	e exuct full name; do not omit, modify, or abbreviate any part	of the Debtor's name)
7a. ORGANIZATION'S NAME			<u> </u>
		.0	
OR 7b. INDIVIDUAL'S SURNAME		Ti	
INDIVIDUAL'S FIRST PERSONAL NAME		0.	
		( )	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			SUFFIX
		10	
7c. MAILING ADDRESS	CITY	STATE POSTAL COUL	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral DELETE collate	eral RESTATE covered collateral	ASSIGN collateral
Indicate collateral:			
			<b>C</b> \
			24-
			$P \supset$
			S 4-1
A COURT BARTY BEACH			
<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS.</li> <li>If this is an Amendment authorized by a DEBTOR, check here and prov</li> </ol>	AMENDMENT: Provide only <u>one</u> nami ride name of authorizing Debtor	e (9a or 9b) (name of Assignor, if this is an Assigi	nment T
9a. ORGANIZATION'S NAME	nde name of authorizing Deptor		11/1
FIFTH THIRD BANK		·	
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	The second of the second of the second of the second	The state of the s	
10 OPTIONAL FILED DESERVED DATA: Data No APPRINGED	ALCINERAGO LLO	1	
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: NEW VISIO	IN CINEMAS, LLC	000 40040	
84234189 0		023-46048	

2201046016 Page: 2 of 3

## **UNOFFICIAL COPY**

#### **UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS				
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for	n			
1903755100 2/6/2019 CC IL Cook				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment 12a. ORGANIZATION'S NAME	t form			
FIFTH THIRD BANK				
OR CONTRACTOR OF THE CONTRACTO				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
<b>O</b>				
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX			
CV			SPACE IS FOR FILING OFFICE US	
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record re one Debtor name (13a or 13b) (use exact, full named one one), modify, or abbreviate				13): Provide only
13a, ORGANIZATION'S NAME				
NEW VISION CINEMAS, LLC				
OR 13b. INDIVIDUAL'S SURNAME FIRST P	ERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				
Debtor Name and Address:				
NEW VISION CINEMAS, LLC - , , NJ				
Secured Party Name and Address:	20000			
FIFTH THIRD BANK - 222 SOUTH RIVERSIDE PLAZA 1MOBBE , CHICAG	300.12.00000			
	'7/x,			
		4/2		
		1	.0	
	30 2 30606		0.	
			Office	
			'Co	
			CV	
15. This FINANCING STATEMENT AMENDMENT:	17. Descripti	on of real estate:		
covers timber to be cut covers as-extracted collateral is filed as a fixture	EXHIB	IT "A" ATT	ACHED	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):				
	Parcel			
	30-19-	300-035-00	000	
18. MISCELLANEOUS: 84234189-IL-31 50276 - 5/3 - UCC & COLLATER FIFTH THIRD BAI	VK	File with: Cook, It.	0 023-46048	

# RIDER 1 TO EXHIBIT A (Legal Description of Land)

COMMON ADDRESS:

16621 Torrence Avenue, Lansing, Illinois 60438

PIN NOS.:

30-19-300-035-0000

#### PARCEL 1:

LOT 2 IN THE LANDINGS PHASE III, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1988 AS DOCUMENT 88243895 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 2 OF PARCEL 1, AS CREATED AND DEFINED IN THAT CERTAIN TRI-PARTY EASEMENT AND OTHER AGREEMENT DATED JUNE 6, 1988 AND RECORDED JUNE 9, 1988 AS DOCUMENT NUMBER 88251969, AS AMENDED BY AMENDMENT TO TRI-PARTY EASEMENT AND OTHER AGREEMENT DATED JUNE 7, 1988, AND RECORDED JUNE 24, 1988 AS DOCUMENT NUMBER 88279650 FOR PARKING, PEDESTRIAN AND VEHICULAR PASSAGE TO AND FROM PARCEL 1 AND CONSTRUCTION AND MAINTENANCE PERMITTED OR REQUIRED PURSUANT TO THE AGREEMENT, OVER AND ACROSS THAT PART OF THE FOLLOWING DESCRIBED REAL ESTATE DESIGNATED ON THE SITE PLAN ATTACHED AS EXHIBIT C TO SAID AGREEMENT:

LOT 3 IN THE LANDINGS PHASE III, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECOKULD JUNE 6, 1988 AS DOCUMENT 88243895.

ATL 22490438v1