

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
OCTOBER, 1967

GEORGE E. COLE*
LEGAL FORMS

22 010 560

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1428
60-30-111

This Indenture, made this 25th day of July, 1972,

between THE FIRST NATIONAL BANK OF BOSTON, a national banking association
United States
~~created and existing under and by virtue of the laws of the~~
~~party of the first part,~~
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C.,
and HIS SUCCESSORS AND ASSIGNS

~~and State~~
~~party of the second part.~~

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
Ten Dollars and other good and valuable consideration
in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to
authority of the Board of Directors of said corporation, by these presents does REMISE, RE-
LEASE, ALIEN AND CONVEY unto the said party of the second part, and to his/ and assigns,
FOREVER, all the following described land, situate in the County of Cook
and State of Illinois known and described as follows, to wit:

Lot 29, in the Subdivision of the East 158,
and 4/10 feet of Block 2, 4, 9, and 10 in
Tyrell Barrett, and Keifoot's Subdivision
of East half of the South East Quarter of
Section 11, Township 39 North, Range 13,
East of the Third Principal Meridian on
lying North of Lake Street in Cook County,
Illinois.

500

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either
in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO
HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of
the second part, his/ and assigns forever.
successors

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to
and with the said party of the second part, his successors and assigns that
it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in
any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER
DEFEND.

Grantee's address is Washington, D.C.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,
and has caused its name to be signed to these presents by its Vice President, ~~and caused its name~~
to be signed the day and year first above written.

THE FIRST NATIONAL BANK OF BOSTON
By David L. [Signature]
~~Witness~~



APPROVED
WFB

BOX 533

NO TAXABLE CONSIDERATION

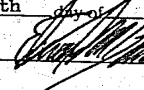
22 010 560

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STATE OF Massachusetts }
COUNTY OF Suffolk } ss.

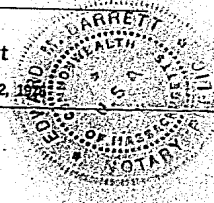
I, Edward M. Barrett, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harold S. Flight personally known to me to be the Vice President of the corporation, ~~and~~ ~~SECRETARY OF SAID CORPORATION~~ and personally known to me to be the same person ^{is} whose name ~~is~~ subscribed to the foregoing instrument, appeared before me this day in person and ~~acknowledged~~ acknowledged that as such Vice President ~~and~~ ~~SECRETARY OF SAID CORPORATION~~ he ~~signed~~ signed and delivered the said instrument as Vice President ~~and~~ ~~SECRETARY OF SAID CORPORATION~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of July, 19 72


Notary Public

Commission expires _____

Edward M. Barrett
NOTARY PUBLIC
My commission expires July 2, 1974



COOK COUNTY, ILLINOIS
FILED FOR RECORD

AUG 11 '72 9 48 AM


WILLIAM R. OLIVER
CLERK OF SEEDS

22010560

SPECIAL WARRANTY DEED

Corporation to Individual

THE FIRST NATIONAL BANK OF

BOSTON

TO

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, OF WASHINGTON,
D.C., HIS SUCCESSORS AND
ASSIGNS

ADDRESS OF PROPERTY:

3340 West Walnut Street

Chicago, Illinois

BROWN, Gordon U. I.

MAIL TO:

RUSSELL, BRIDWELL & LAPPERRE
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670

GEORGE E. COLE®
LEGAL FORMS

END OF RECORDED DOCUMENT