## UNOFFICIAL COPY

This Indenture, made this	
THE FIRST NATIONAL BANK OF BOSTON, a national banking association  United States  MATCHERIC PRODUCTION OF THE STANCE PROD	
WITNESSETH, that the said party of the first part, for and in consideration of the sum of the Dolla's and other good and valuable consideration  In hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of	
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., and HIS SUCCESSORS AND ASSIGNS  SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS  SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS  SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS  WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board ofD_rectors of said corporation, by these presents does REMISE, Resuccessors  LEASE, ALIEN AND CONVE' un'the said party of the second part, and tonis/ thristand assigns, FOREVER, all the following describilizand, situate in the County of Cook through the said party of the East 158, and 4/10 feet of Block 4, 9, and 10 in	
HIS SUCCESSORS AND ASSIGNS  WITNESSETH, that the said party of the first part, for and in consideration of the sum of  Ten Dolla's and other good and valuable consideration  n hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to  authority of the Board of _D: rectors of said corporation, by these presents does REMISE, RE-  Successors  LEASE, ALIEN AND CONVE' un't the said party of the second part, and to his/ twinspand assigns,  FOREVER, all the following describ hand, situate in the County of Cook  and State of Thinois known and described as follows, to wit:  Lot 29, in the Subdivision of the East 158,  and 4/10 feet of Block 2, 4, 9, and 10 in	
WITNESSETH, that the said party of the first part, for and in consideration of the sum of  Ten Dolla's and other good and valuable consideration  in hand paid by the part, of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of _D: rectors of said corporation, by these presents does REMISE, RE- Successors  LEASE, ALIEN AND CONVE' un'the said party of the second part, and to his/ twinspand assigns,  FOREVER, all the following describ land, situate in the County of Cook  and State of In the Subdivision of the East 158, and 4/10 feet of Block 2, 4, 9, and 10 in	
WITNESSETH, that the said party of the first part, for and in consideration of the sum of  Ten Dolla's and other good and valuable consideration  In hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board ofO. rectors of said corporation, by these presents does REMISE, RE- successors  LEASE, ALIEN AND CONVE' un'the said party of the second part, and to	
Ten Dolla's and other good and valuable consideration  n hand paid by the part, of the second part, the receipt whereof is hereby acknowledged, and pursuant to sutherity of the Board of _D: rectors of said corporation, by these presents does REMISE, RESUCCESSORS  LEASE, ALIEN AND CONVE' up the said party of the second part, and to the present does not be successors.  FOREVER, all the following described and, situate in the County of Cook through a state of Through the subdivision of the East 158, and 4/10 feet of Block 7, and 10 in	
n hand paid by the part, of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board ofD. rectors of said corporation, by these presents does REMISE, RESUCCESSORS LEASE, ALIEN AND CONVEY unto the said party of the second part, and to tripsyand assigns.  FOREVER, all the following describetion and, situate in the County of Cook and State of known and described as follows, to wit:  Lot 29, in the Subdivision of the East 158, and 4/10 feet of Block 2, 4, 9, and 10 in	
authority of the Board of _D: rectors of said corporation, by these presents does REMISE, RE successors  LEASE, ALIEN AND CONVE' up the said party of the second part, and to their and assigns,  FOREVER, all the following described and, situate in the County of Cook  and State of known and described as follows, to wit:  Lot 29, in the Subdivision of the East 158, and 4/10 feet of Block 2, 4, 9, and 10 in	
Successors LEASE, ALIEN AND CONVEY unto the said party of the second part, and to his trains and assigns.  FOREVER, all the following described and, situate in the County of Cook  and State of Illinois known and described as follows, to wit:  Lot 29, in the Subdivision of the East 158, and 4/10 feet of Block 2, 4, 9, and 10 in	
LEASE, ALIEN AND CONVEY up the said party of the second part, and to his hours and assigns.  FOREVER, all the following describe and, situate in the County of Cook and State of Illinois known and described as follows, to wit:  Lot 29, in the Subdivision of the East 158, and 4/10 feet of Block 2, 4, 9, and 10 in	
Lot 29, in the Subdivision of the East 158, and 4/10 feet of Block 2, 4, 9, and 10 in	
Lot 29, in the Subdivision of the East 158, and 4/10 feet of Block 2, 4, 9, and 10 in	
and 4/10 feet of Block 2, 4, 9, and 10 in	
Tyrell Barrett, and Keifort's Subdivision of East half of the Sourn East Quarter of Section 11, Township 39 North, Range 13, East of the Third Principal Leridian on lying North of Lake Street in Control County, Illinois.	NO TAXABLE CONSIDERATION
Together with all and singular the hereditaments and appurtenances thereur to 'velonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, is use and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of t'e fit it part, either in law or equity, of, in and to the above described premises, with the hereditaments and uppurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, his/sors and assigns forever.	
And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, his successors xions and assign the many states.	
and with the said party of the second party it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, ir any manner incumbered or charged, except as herein recited; and that the said premises, against all pers n	
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVET.  DEFEND.	
Grantee's address is Washington, D.C.	F3
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,	
and has caused its name to be signed to these presents by its Vice President, ANGENERALIANS	5
the day and year first above written.	j i
10 Million	
THE FIRST NATIONAL BANK	
By Tarry	PPROVED
West Colored	WHB
BOX 533	

## UNOFFICIAL COPY

I. Edward M. Barrett, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that		OF Massach	usetts		) <sub>ss.</sub>				
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harold S. Flight  personally known to me to be the Vice President of the corporation. The State of the corporation of the corporation. The State of the corporation of the	COUNTY	OF Suffolk							
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harold S. Flight  personally known to me to be the Vice President of the corporation. The State of the corporation of the corporation. The State of the corporation of the	I.	Edward	M. Barrei	tt					
President of the corporation. 49  **President of the corporation of the same persons whose named **President of the foregoing instrument, appeared before me this day in person and **Example of the same persons whose mand **Example of the same persons and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given to the Board of **Directors** of said corporation as **Example of the same persons and purposes therein set forth.  **GIVEN under my hand and official scal this **26th** of the uses and purposes therein set forth.  **GIVEN under my hand and official scal this **26th** of the uses and purposes therein set forth.  **COUNTY, ILLINOIS** OF **COUNTY, ILLIN	in and for	said County, in	the State afo	oresaid. DC	HERERY	CEDTIEV			
THE STATE AND TH	personall	y known to me to	be the Vic	ce Pres	ident of th	CERTIFI ina	naroza s.	Filght	•
The to by the same persods whose name discussoribed to the foregoing instrument, appeared before me this day in person and ALACALIA acknowledged that as such Vice President The Preside									
day in person and EXCERCIA acknowledged that as such Vice President EXECUTION IN THE PROPERTY OF THE PROPERTY				is new www.cut	earlihed to	AL - C	and pe	rsonally known to	
SCHERICA D. 4. signed and delivered the said instrument as Vice President Will Acceptable Services of Said corporation to be affixed thereto, pursuant to authority, given to the Board of Directors of Said corporation as SAME free and voluntary act, and as the free and voluntary est and deed of said corporation. For the uses and purposes therein set forth.  GIVEN under my hand and chicial seal this Commission expires July 2. 19 72  **RECOMMAN Barrett**  **NOTARY PUBLIC My commission expires July 2. 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	day in pe	son and XXXXII	Zacknowler	dged that a	scribed (0	Was a	instrument, appea	red before me this	
TO ALLE TO THE CORRECT TO THE CORRECT TO THE CONTROL OF THE CONTRO									
as the free and voluntary e.r. and deed of said corporation. for the uses and purposes therein set forth.  GIVEN under my hand and official seal this 26th My commission expires Leb For RECORD.  Edward M. Barrett NOTARY PUBLIC: OF MYSHINGTON TO SUPPLY STATES AND COMMISSION EXPIRED TO SUPPLY STATES AND COUNTY, ILLINOISE LED FOR RECORD.  K COUNTY, ILLINOISE LED FOR RECORD.  THE SUPPLY STATES AND COUNTY OF THE SUPP	SEKKALAN	of sai, co norati	ion and can	red the co.	· · · · · · · · · · · · · · · · · · ·	vice	President		
The property of the state of th	to author	ity, given l v i le	Board of E	irectors	porate sea	l of said corpor	ation to be affixed his	thereto, pursuant	
PRIDE WATER AND THE STOCKES ON THE S	as the free	and voluntary a	t and does	-6	of sa	id corporation	as the free and	voluntary act, and	
Notary Application to Individual  That wantant I Deed  That wantant I Deed  That was the state of the state o	GI	VEN under my b	and and off	or said cor	poration, fo	or the uses and	purposes therein s	et forth.	
Commission expires  Fedward W. Baller Management of Individual Street Management of Ma		. Say under my n		iciai seai th	is ZOUI	91/11/	July 19	) <u>-72</u>	
Commission expires  Fedward W. Baller Management of Individual Street Management of Ma					-6	HARY MARK	Notary Public		
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Order in the control of the control							NOTARY BUDGE		<b>∵</b> . c_
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The yank and I defined to Individual  TARY OF HOUSING AND URBAN  TO TO TO THE SUCCESSORS AND THE SUCCESSORS	K COUNTY, I	LLINOIS					o ni	0 11A.5	
Orporation to Individual  TEST NATIONAL BANK OF  TO  TO  TO  OFFICE OF HOUSING AND URBAN OFFICESSORS AND NS  SOF PROPERTY:  SOF PROPERTY:  SO, Illinois  CO, Illinois  GEORGE E. COLE®						ME THE A ST S	T. COLLEGE	*/************************************	<b>.</b>
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Corporation to Individual  E FIRST WATIONAL BANK OF  CRETARY OF HOUSING AND URBAN VELOPMENT, OF WASHINGTON, C., HIS SUCCESSORS AND SIGNS  RESS OF PROPERTY:  LOAGO, Illinois  BROWN, Gordon U. L.  TO:  SELL, BRIDEWELL & LAPPERRE  NE FIRST NATIONAL PLAZA CHICAGO, ILLINOIS 60670  GEORGE E. COLE®					4				
Corporation to Individual  E FIRST NATIONAL BANK OF  STON  TO  CRETARY OF HOUSING AND URBAN VELOPMENT, OF WASHINGTON, C., HIS SUCCESSORS AND SIGNS  RESS OF PROPERTY:  LOAGO, Illinois  EROWN, Gordon U. L.  TO: SELL, BRIDEWELL & LAPPERRE  NE FIRST NATIONAL PLAZA CHICAGO, ILLINOIS 60670			14.0						
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	orporation to Individual	IIRST NATIONAL BANK OF N TO	TARY OF HOUSING AND URBAN  OPMENT, OF WASHINGTON.	HIS SÚCCESSORS AND NS	o or rnorenii: <u>West Walnut Street</u>	go, Illinois		ROWN, Gordon U. L. ; BRIDEWELL & LAPPERRE FIRST NATIONAL PLAZA CAGO, ILLINOIS 60670	GEORGE E. COLE®

END OF RECORDED DOCUMENT.