

UNOFFICIAL COPY

Doc#. 2201004073 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/10/2022 01:19 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0344748553

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE X VARTZIKOS AND DEMETRA P VARTZIKOS** to **WELLS FARGO BANK, N.A.** bearing the date 09/24/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1228501039**.

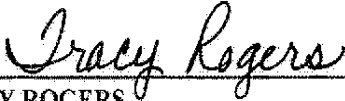
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOTS 106, 107 AND 108 IN KRENN AND DATO'S ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 13-01-118-029-0000

Property is commonly known as: 6114 N RICHMOND ST, CHICAGO, IL 60659.

Dated this 07th day of January in the year 2022
WELLS FARGO BANK, N.A.



TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430175683 DOCR T072201-12:06:01 [C-1] ERCNIL1



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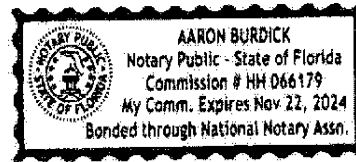
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Loan Number 0344748553

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 07th day of January in the year 2022, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430175683 DOCR T072201-12:06:01 [C-1] ERCNIL1



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