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Doc#. 2201006062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2022 01:41 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0332269976

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RON URBAN AND JAN URBAN** to **WELLS FARGO BANK, N.A.** bearing the date 01/17/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1205316802**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-09-401-090-0000,03-09-401-091-0000

Property is commonly known as: 2920 N SCHOENBECK ROAD, ARLINGTON HEIGHTS, IL 60004.

Dated this 07th day of January in the year 2022
WELLS FARGO BANK, N.A.



MARY MOJICA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430197481 DOCR T072201-01:14:20 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of January in the year 2022, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0332269976

'EXHIBIT A'

PARCEL 1 THE SOUTH 100 FEET OF THE SOUTH 200 FEET OF THE NORTH 1433 0 FEET OF THE EAST 435 6 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS. PARCEL 2 THE NORTH 100 FEET OF THE SOUTH 200 FEET OF THE NORTH 1433 0 FEET OF THE EAST 435 6 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS



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