Doc#. 2201006182 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2022 03:55 PM Pg: 1 of 11

Prepared By:

Jyothi Shetty 14800 Frye Rd Fort Worth, TX 76155-2732

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Attn: Post Closing P O Box 9011 Coppell, TX 75013-9011

Loan No: 200447980 APN: 11-31-318-003-0000 2043-2045 W Arthur Ave Chicago, IL 60645



MEMORANDUM OF ASSUMPTION AGREEMENT

THIS MEMORANDUM OF ASSUMPTION AGREEMENT (this "Memorandum"), is made as of December 29, 2021, by and among the following parties (the "Parties"): Klein Family III Investment Company, LLC, an Illinois limited liability company ("Assuming Party"); Arthurco, LLC, an Illinois limited liability company ("Original Borrower"); Leo Dukach; Pol Sikar and Tom Klein, MD (Individually and collectively, "Guarantor"); and JPMORGAN CHASE BANK, N.A. ("Lender").

This Memorandum is made and recorded to give notice of the following facts and circumstances:

1. Lender is the beneficiary or mortgagee under a deed of trust, mortgage or similar security instrument (as applicable, the "Security Instrument") executed by Original Borrower and recorded on August 09, 2021 in the official records of Cook County, Illinois as Doc # 2122141068 encumbering the real property described in Exhibit A attached hereto (the "Property"). The Security Instrument secures a loan (the "Loan") evidenced by a promissory note (the "Note") dated July 01, 2021, in the original principal sum of \$1,150,000.00. The Note, the Security Instrument and the other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise relating to the Loan are referred to in this Memorandum as the "Loan Documents."

- 2. Assuming Party has acquired or is acquiring title to the Property. In connection therewith, each of the Parties has executed and delivered an Assumption Agreement (the "Agreement") of even date herewith. The Agreement evidences the assumption of the Loan by Assuming Party and certain modifications to the Loan Documents.
- 3. Pursuant to the Agreement, Assuming Party is assuming the Loan and all obligations set forth in the Note or the other Loan Documents.
- 4. Original Borrower has been released from certain obligations under the Loan and the Loan Documents.
- 5. Guarantor has been released from certain obligations under the Loan and the Loan Documents.
- 6. This Marnorandum is prepared for the purpose of recordation and to give notice of certain of the rights and obligations imposed in the Agreement. It does not constitute an amendment or modification of the Agreement and the failure to mention other rights or obligations contained in the Agreement will have no effect on the validity or enforceability of such rights or obligations.
- 7. The Agreement is incorporated into this Memorandum as if set forth in full herein. This Memorandum is subject to all the terms and conditions of the Agreement. In the event of a conflict between the terms and conditions of the Agreement and the terms and conditions of this Memorandum, the terms and conditions of the Agreement will control.

[Remainder of page intentionally left blank]

DATED as of the day and year first above	ve written
ASSUMING PARTY:	
Klein Family III Investment Company, Li	LC, an Illinois limited liability company
ORIGINAL BOTROWER:	
Arthurco, LLC, an Illinoic timited liability o	~
By: Leo Dukach, Managing Mema	
By: Pol Sikar, Managing Member	C ₁
GUARANTOR:	OUNT CI
Tom Klein, MD	0/4/
LENDER:	JPMORGAN CHASE BANK, N.A. By: (ちゃ みんいいこ) Name: Title:

DATED as of the day and year first above written
ASSUMING PARTY:
Klein Family III Investment Company, LLC, an Illinois limited liability company
(See Alecres)
Cy Tom Klein, MD, Manager
ORIGINAL BORROWER:
Arthurco, LLC, an Illinois limited liability company
Delay
By: Leo Dukach, Managing Member
(see attacheis)
By: Pol Sikar, Managing Member
GUARANTOR:
(See estucines)
Tom Klein, MD
JPMORGAN CHASE BANK, N.A. By: (See after (いゅる) Name:
Title:

DATED as of the day and year first above written
ASSUMING PARTY:
Klein Family III Investment Company, LLC, an Illinois limited liability company
(See atherina)
By: Tom Klein, MD, Manager
ORIGINAL BUPAL WER:
Arthurco, LLC, an Illinois limited liability company
(see vanus)
By: Leo Dukach, Managing I 1ember
Por Situani
By: Pol Sikar, Managing Member
SUARANTOR:
(see ostacues)
Fom Klein, MD
JPMORGAN CHASE BANK, N.A. By: (See かんにいゅる) Name:
Title:

DATED as of the day and year first above written
ASSUMING PARTY:
Klein Family III Investment Company, LLC, an Illinois limited liability company
(see satherna)
Bv: Tom Klein, MD, Manager
ORIGINAL BOAKOWER:
Arthurco, LLC, an Illinois limited liability company
(See siaanes)
By: Leo Dukach, Managing Member
By: Pol Sikar, Managing Member
GUARANTOR:
(see ostanus)
Tom Klein, MD
LENDER: JPMORGAN CHASE BANK, N.A By: Name: Title: Authorized Officer

Illinois Acknowledgment

STATE OF Illinois
) ss.
COUNTY OF Cook
1 the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HARFRY CERTIFY that Tom Klein and personally known to me to be the [Managers] [Members] [[Klein Family III Im Coa(n) III (nois] [limited liability]
company] [corporation] and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such, appeared before me this day in person and acknowledged that they righted and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said entity, for the uses and purposes therein
set forth. Given under my hand and notarial seai vis 4 day of Janvary, 20 Z2
My Commission Expires: ROLERT REISMAN OFFICIAL SEAL Notary Public Stete of Illinois
July 13, 2025 My Commission expires July 13, 2025

Illinois Acknowledgment

STATE OF ICLIMOIS)		
)	SS.		
COUNTY OF COOK)		
DO HERESY CERT	rsonally known to me WRCO UC . a(1) personally known to me instrument, as such, a igned and delivered the	to be the Manager to be the Manager n) IUINOIS [li to be the same person ppeared before me this he said instrument as	and s] [Members mited liability s whose names day in persor their free and
set forth. Given under my hand and notar	OZ	day of, 20	nthoses meien
Orten under my nami and nomi	Int Scal (I)13	- Jay 01	Notary Public
My Commission Expires:			
11/07/22		OFFICIAL SEA ALEXANDER DEMCI NOTARY PUBLIC - STATE MY COMMISSION EXPIRE	HENKO OF ILLINOIS

Illinois Acknowledgment

STATE OF)				
) ss.				
COUNTY OF _	Cook)				
DO HERE	AY CI	ERTIFY personally	that known to n	rol Silve ie to be the	ு. [Managers	tate aforesaid, and [Members] nited liability
company [[corpare subscribed to and acknowled, voluntary act an set forth.]	poration] a o the forego ged that the d as the free	nd personal wag instrum sy sagned a and volunta	ly known to r nent, as such, nd delivered ary act of said	ne to be the sa appeared bef the said inst entity, for the	ame persons ore me this rument as	whose names day in person their free and rposes therein
			Coll		101	Notary Public
My Commission	n Expires:			C_{k}	, 5.	
OF 12801.	909,7			Notai	HM C"MAI OFFICIAL SE v Public, State o Commission E July 28, 20	AL Chinosa
						(C)

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UNOFFICIAL COPY

State of Texas)	SS
County of Tarrant)	

On the 15th day of December in the year 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Ursula Flores, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of Fort Worth and the state of Texas,

DANIEL J ECHAVES
Notary ID #132582472
My Commission Exptres
Navember 20, 2024

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UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

LOTS 154 AND 155 IN ARTHUR AVENUE SUBDIVISION OF THE 26 ACRES, BEING 6 CHAINS NORTH OF THE SOUTHWEST CORNER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office APN: 11-31-318-003-0000