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Doc#: 2201006130 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2022 02:39 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001004222

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-15-106-011-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 21, 2015 executed by KUNAL SHAH, MARRIEDTOEACHOTHER, HINA SHAH, MARRIEDTOEACHOTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on APRIL 13, 2015 as Instrument No. 1510339022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 3 TALL GRASS CT, STREAMWOOD, IL 60107

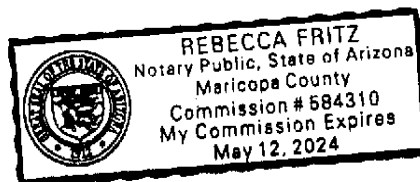
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 05, 2022.
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JANUARY 05, 2022, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20211221
US80901191M - LR - IL



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LEGAL DESCRIPTION

Account #: 23691727
 Order Date : 01/08/2015
 Reference : 20150086093227
 Name : KUNAL SHAH
 : HINA SHAH
 Deed Ref: 1333304133

Index #:
 Registered Land:
 Parcel #: 06-15-106-011-0000

LOT 22 IN REMINGTON RIDGE, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2006 AS DOCUMENT 0613831122, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 22; THENCE SOUTH 00 DEGREES 34 MINUTES 12 SECONDS EAST, 103.80 FEET ALONG THE EAST LINE OF SAID LOT 22 TO THE SOUTHEAST CORNER OF SAID LOT 22; THENCE SOUTH 45 DEGREES 25 MINUTES 48 SECONDS WEST, 105.42 FEET ALONG THE SOUTH LINE OF SAID LOT 22 TO THE INTERSECTION WITH THE EXTENSION OF THE COMMON WALL CENTERLINE; THENCE NORTH 07 DEGREES 48 MINUTES 36 SECONDS EAST, 113.58 FEET ALONG THE COMMON WALL CENTERLINE AND EXTENSIONS THEREOF TO THE NORTH LINE OF SAID LOT 22; THENCE EASTERLY ALONG A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 430.00 FEET, AN ARC LENGTH OF 89.52 FEET AND CHORD BEARING SOUTH 84 DEGREES 36 MINUTES 12 SECONDS EAST ALONG SAID NORTH LINE OF LOT 22 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office