## **UNOFFICIAL COPY**

Doc#. 2201007041 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2022 12:51 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0137426649

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 19-34-422-030-9000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELLCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mongagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 31, 2020 executed by PEDRO CRUZ, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 11, 2020 as Instrument No. 2004257121 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 9 IN BLOCK 18 IN FREDERICK H.

BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASJESSORS SUBDIVISION

OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

(EXCEPT THAT PART OF EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWE', T. 1/4 OF SAID

SECTION 34 ASLIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property Address: 8517 S KARLOV AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 05, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEL

CAITLIN BUONO, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 05, 2022, before me, VALENTIN SALCEDO, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

 $\kappa$ VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

**VALENTIN SALCEDO** Notary Public - State of Idaho Commission Number 68110 Commission Expires Jul 21, 2022

POD: 20211227

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MERS PHONE: 1-888-679-6377