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Doc#. 2201007157 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2022 02:33 PM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-29-214-0³1-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMFLICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sail Mortgage.

Said Mortgage dated OCTOBER 05, 2010 exercited by CATHY JACKSON, AND ESSIE WILLIAMS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION 5'.8 TEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND SSIGNS, Original Mortgagee, and recorded on NOVEMBER 10, 2010 as Instrument No. 1031408023 in the Office of the Recorder of Decks for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 300 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER (EXCEPTH THE SOUTH 149 FEET THERE OF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7229 S PEORIA ST, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 04, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE

ERIC VERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JANUARY 04, 2022, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20211220 BA8050117IM - LR - IL

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MIN: 100025500009069731

MERS PHONE: 1-888-679-6377