## UNOFFICIAL COPY

Doc#. 2201007164 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2022 02:35 PM Pg: 1 of 1

**ILLINOIS** COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 04-25-116-0 19-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA. N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026. FLINT. MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fro n said Mortgage.

Said Mortgage dated OCTOBER 18, 2019 executed by RICHARD B. EGEN, JR. AND JENNIFER P. EGEN, HUSBAND AND WIFE, AS TENANTS, Mortgagor, to MORTGAG'S DI ECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMENICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 30, 2019 as Instrument No. 19303/0253 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN ANDERSON- KENDRICK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PLANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1036 KENILWORTH LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 04, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC/FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JANUARY 04, 2022, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), As MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who be or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 1

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON tary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20211223 BA8050117IM - LR - IL

MIN: 100015702939813160

MERS PHONE: 1-888-679-6377