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Doc#. 2201018077 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2022 12:48 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578502398

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 33-07-104-108-0000



RELEASE OF MORTGAGE

The undersigned, **MILL CITY MORTGAGE LOAN TRUST 2018-4**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 03, 2009** executed by **KELLY DAWSON, AN UNMARRIED WOMAN**, Mortgagor, to **SHOREBANK**, Original Mortgagee, and recorded on **NOVEMBER 30, 2009** as Instrument No. **0933435203** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: **19708 LAKE SHORE DR, LYNWOOD, IL 60411**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 07, 2022**.

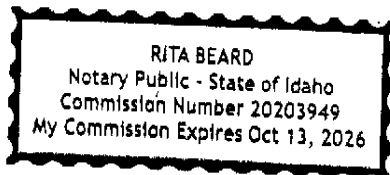
MILL CITY MORTGAGE LOAN TRUST 2018-4, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT

KRISTIN H. CAPEL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JANUARY 07, 2022**, before me, **RITA BEARD**, personally appeared **KRISTIN H. CAPEL**, known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR MILL CITY MORTGAGE LOAN TRUST 2018-4** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RITA BEARD (COMMISSION EXP. 10/13/2026)
NOTARY PUBLIC



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SH80701171M - 0578502398 - DAWSON

LEGAL DESCRIPTION

THAT PART OF LOT 19, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 19; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF LOT 19 AN ARC DISTANCE OF 34.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE NORTHEASTERLY LINE OF LOT 19 AN ARC DISTANCE OF 23.17 FEET TO THE NORTHEAST CORNER OF LOT 19; THENCE SOUTH 00 DEGREES 10 MINUTES 58 SECONDS EAST ON THE EAST LINE OF LOT 19 A DISTANCE OF 102.15 FEET TO THE SOUTHEAST CORNER OF LOT 19; THENCE NORTH 32 DEGREES 26 MINUTES 00 SECONDS WEST ON THE SOUTH LINE OF LOT 19 A DISTANCE OF 63.38 FEET TO A POINT, SAID POINT BEING 101.99 FEET (AS MEASURED ON THE SOUTH LINE OF LOT 19) EAST OF THE SOUTHWEST CORNER OF LOT 19; THENCE NORTH 22 DEGREES 06 MINUTES 58 SECONDS EAST ON A STRAIGHT LINE A DISTANCE OF 105.95 FEET TO THE POINT OF BEGINNING, IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS APRIL 7, 1973 DOCUMENT LR 3009102, IN COOK COUNTY, ILLINOIS.