

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#: 2201018340 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2022 04:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: ALEX AVERBECK

Loan #: *****-****09-J

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WALTER G MASSAT A SINGLE PERSON and LAWRENCE J MASSAT A SINGLE PERSON

Original Mortgagee(s): **INTERSTATE BANK**

Dated: 07/31/2009 Recorded: 08/19/2009 in Book/Reel/Liber: NA at Page/Folio: NA as Instrument No: 0923146017

Loan Amount: **\$40000.00**

Legal Description: **THE EAST 1/2 (EXCEPT THE WEST 13 FEET THEREOF DEDICATED FOR HARRISON AVENUE) OF THE SOUTH 200 FEET OF BLOCK 2 IN FORSYTHES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Parcel Tax ID: **28-01-400-016-0000**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: 07/31/2009 Recorded: 08/19/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0923146018 Assignor: FIFTH THIRD BANK Borrower: WALTER G MASSAT A SINGLE PERSON and LAWRENCE J MASSAT A SINGLE PERSON Loan Amount: \$40000.00

Property Address: 13921 S HARRISON POSEN, IL 60469

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/10/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
AS SUCCESSOR BY MERGER TO MB
FINANCIAL BANK, N.A.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **01/10/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office