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Doc#: 2201104160 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/11/2022 09:46 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

21-20882

**PREPARED BY AND WHEN
RECORDED MAIL TO:**

**Robert Wilbur
Barnett REI Finance 2 LLC
450 Skokie Blvd.
Bldg. 600
Northbrook, Illinois 60062**

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, Albeca, LLC ("Assignor"), does hereby sell, assign, transfer and set over, without recourse, representations or warranties, to Barnett REI Finance 2 LLC, its successors and assigns, all of Assignor's right, title, and interest in and to:

All mortgages, assignments, notes, guaranties and all other instruments pertaining to the property described on Exhibit A, attached hereto and made a part hereof, serving as security for that certain Note dated January 5, 2022 in the principal amount of \$133,250.00 ("Note") given by Four Zero Fic, LLC, an Illinois limited-liability company ("Borrower") to Assignor. Assignor also specifically assigns that certain Mortgage dated January 5, 2022, which will be recorded in the Recorder's Office in Cook County, Illinois and given by Borrower for a secured indebtedness in the original principal amount of \$133,250.00.

Assignor represents to Assignee that Assignor has the full and complete authority to assign all Assignor's right, title, and interest in the documentation set forth above, together with the Note therein described, and the money due or to become due therein with the interest, unto the Assignee, its successor or assigns forever, subject only to the provisions in the Note and Mortgage. Assignee represents and warrants that it is the rightful owner of the Note and Mortgage.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of this 5th Day of January 2022

Albeca, LLC

By: [Signature]

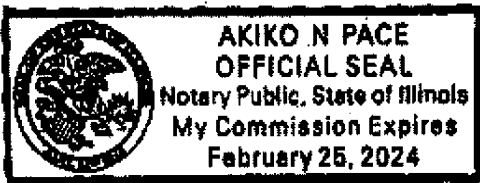
Its: Principal

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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, Akiko N. Pace, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Vincent A. Pace, the Principal of Albeca LLC who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such person, appeared before me this day in person and acknowledged that such person signed and delivered the said instrument as such person's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth; that such individual represents that such person has the authority to act on behalf of such company.

GIVEN under my hand and notarial seal, this 5th Day of January, 2022



Akiko N. Pace
 Notary Public

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EXHIBIT A **LEGAL DESCRIPTION**

UNIT 405 IN THE ST. JAMES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING:

LOT 10 (EXCEPT THE WESTERLY 89.67 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF) IN THE SUBDIVISION OF OUTLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-28-320-033-1020

Common Address: 455 W St James Pl, Unit 405, Chicago, IL 60614