### UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2201106271 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/11/2022 03:56 PM Pg: 1 of 3

1500051429 SERAFIN MARTINEZ PO Date: 12/30/2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399018922656

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **SERAFIN MARTINEZ, A SINGLE MAN**

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated December 26, 2018 calling for the original principal sum of dollars (\$112,500.00), and recorded in Mortgage Record, page and/or instrument # 1901542034, of the records in the office of the Recorder of COOK COUNTY, IZLINOIS, more particularly described as follows, to wit:

3900 N PINE GROVE AVE #204, CHICAGO IL - 60613 Tax Parcel No. 14-21-100-021-1005

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>10th</u> day of <u>January</u>, <u>2022</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By

WENDY M HAIRE
Its ASSISTANT SECRETARY

C/0/4;

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### 1500051429

MIN# 100196399018922656 MERS PHONE: 1-888-679-6377

**SERAFIN MARTINEZ** 

State of <u>OHIO</u> ) County of <u>MONTGOMERY COUNTY</u> ) SS

Before me, the undersigned a Notary Public in and for said County and State this 10th day of January, 2022, personally appeared WEND' M. HAIRE, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COLE HOLLAND

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public COLE HOLL AND My commission expires 4/28/2026

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**SERAFIN MARTINEZ** 

<u>1500051429</u>

PO Date: 12/30/2021

### **EXHIBIT A**

UNIT 204 IN THE CORONADO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 THE EAST 15 FEET OF LOT 3 IN BLOCK 2 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 4, 2005, AS DOCUMENT 0512418036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.