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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2201106274 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2022 03:57 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500135080
RICHARD KIEL
PO Date: 12/31/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD KIEL

to **MIDAMERICA BANK, FSB** dated **February 11, 2001** calling for the original principal sum of dollars
(\$**268,500.00**), and recorded in Mortgage Record , page and/or instrument # **0405511191**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

103 RUFFLED FEATHERS DR, LEMONT IL - 60439
Tax Parcel No. **22342120090000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **10th** day of **January, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



SELENE RAY
Its **MORTGAGE OFFICER**

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RICHARD KIEL

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **January, 2022** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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RICHARD KIEL

7500135080

PO Date: **12/31/2021**

EXHIBIT A

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION DATED 3-13-2014
INST # 1410422108 RECORDED 4-14-2014 *****

PARCEL 1: LOT 61 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF RUFFLED FEATHERS SUBDIVISION RECORDED OCTOBER 7, 1991 AS DOCUMENT 91522355 AND AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR RUFFLED FEATHERS GOLF ESTATES RECORDED NOVEMBER 21, 1991 AS DOCUMENT '91614473.

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