

UNOFFICIAL COPY



2201119051

Doc# 2201119051 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 01/11/2022 03:22 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) 415-576-0200
B. E-MAIL CONTACT AT FILER (optional) glazerus@kilpatricktownsend.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input type="checkbox"/> Kilpatrick Townsend & Stockton LLP Two Embarcadero Center, Suite 1900 San Francisco, CA 94111 Attention: Real Estate Finance & Capital Markets

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER # 1708644083, filed 3/27/2017	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
--	--

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

AND Check one of the three boxes to:

Check one of these two boxes:
This Change affects Debtor or Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

OR	9a. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2017-C33			
	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Recorder's Office of Cook County, IL - Termination - NEA Chicago Marketplace, LLC - 050113/1282733

4

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1708644083, filed 3/27/2017

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment

12a. ORGANIZATION'S NAME

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE
FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH
TRUST 2017-C33

12b. INDIVIDUAL'S SURNAME

OR

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

NEA CHICAGO MARKETPLACE, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

17. Description of real estate:

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

18. MISCELLANEOUS:

Recorder's Office of Cook County, IL - Termination - NEA Chicago Marketplace, LLC - 050113/1282733

International Association of Commercial Administration (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING TRACT OF LAND SITUATE IN THE CITY OF CHICAGO, THE COUNTY OF COOK, AND THE STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

THOSE LOTS AND PARTS OF LOTS 32 THROUGH 36, BOTH INCLUSIVE, TOGETHER WITH A PORTION OF THAT PART OF CANAL D (NOW FILLED) IN BLOCK 13 IN SJ WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF, NORTH OF THE RIVER, OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 32, SAID POINT BEING 25.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 01 MINUTE 08 SECONDS WEST, ALONG THE WEST LINE OF SAID LOTS 32 THROUGH 36, (BEING ALSO THE EASTERLY LINE OF SOUTH DAMEN AVENUE) A DISTANCE OF 440.00 FEET TO A LINE 25.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID LOT 36; THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS EAST ALONG SAID PARALLEL LINE AND THE EASTERLY EXTENSION THEREOF, A DISTANCE OF 268.11 FEET, TO A LINE 268.11 FEET EAST FROM AND PARALLEL WITH SAID WEST LINE OF LOTS 32 THROUGH 36; THENCE SOUTH 00 DEGREES 01 MINUTE 08 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 440.21 FEET TO A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 32, SAID POINT BEING 25.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, EASTERLY TO A POINT ON THE EAST LINE OF THE WEST 15.00 FEET OF LOT 7 IN SAID BLOCK 13 SAID POINT BEING 24.72 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 268.11 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THOSE PARTS OF LOTS 3 THROUGH 7, BOTH INCLUSIVE, TOGETHER WITH A PORTION OF THAT PART OF CANAL D (NOW FILLED) IN BLOCK 13 IN SJ WALKER'S DOCK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF, NORTH OF THE RIVER, OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 35.00 FEET OF SAID LOT 3 WITH THE EAST LINE OF THE WEST 15.00 FEET OF LOTS 3 THROUGH 7; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 15.00 FEET OF LOTS 3 THROUGH 7, A DISTANCE OF 440.28 FEET TO A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 32 IN BLOCK 13, SAID

UNOFFICIAL COPY

POINT BEING 25.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, EASTERLY TO A POINT ON THE EAST LINE OF THE WEST 15.00 FEET OF SAID LOT 7, SAID POINT BEING 24.72 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 53 MINUTES 04 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 90.53 FEET TO A LINE 268.11 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF LOTS 32 THROUGH 36 IN SAID BLOCK 13; THENCE NORTH 00 DEGREES 01 MINUTE 08 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 440.21 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 35.00 FEET OF SAID LOT 3; THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 90.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

TOGETHER WITH TERMS AND PROVISIONS OF THAT DECLARATION OF EASEMENTS FOR INGRESS, EGRESS, AND ACCESS DATED JUNE 30, 2010 AND RECORDED AUGUST 10, 2010 AS DOCUMENT NO. 1022256015, AS AMENDED BY AMENDMENT TO DECLARATION OF EASEMENTS FOR INGRESS, EGRESS AND ACCESS DATED AUGUST 24, 2012 AND RECORDED SEPTEMBER 6, 2012 AS DOCUMENT NO. 1225039096 WITH COOK COUNTY RECORDER OF DEEDS, ILLINOIS.

PARCEL 4

TOGETHER WITH TERMS AND PROVISIONS OF THAT DECLARATION OF EASEMENT FOR INGRESS, EGRESS AND ACCESS AND FOR MAINTENANCE OF STORMWATER FACILITIES DATED AUGUST 24, 2012 AND RECORDED SEPTEMBER 6, 2012 AS DOCUMENT NO. 1225039097 WITH COOK COUNTY RECORDER OF DEEDS, ILLINOIS.

PARCEL 5

TOGETHER WITH TERMS AND CONDITIONS OF A LEASE AGREEMENT DATED JUNE 20, 2020 MADE BY AND BETWEEN 26th & DAMEN, INC., AN ILLINOIS CORPORATION, AS LANDLORD, AND NEA CHICAGO MARKETPLACE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TENANT, AS EVIDENCED BY A MEMORANDUM OF PARKING LOT LEASE, DATED JANUARY 6, 2022 AND RECORDED JANUARY 10, 2022 AS DOCUMENT NO. 2201007111.

PIN: 17-30-208-018-0000

COMMON ADDRESS: 2455 SOUTH DAMEN AVE., CHICAGO, IL 60608