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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2201242021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2022 11:33 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN V MILLER AND TERRY P MILLER to JPMORGAN CHASE BANK, N.A., dated September 30, 2016 and recorded on October 6, 2016, in Volume/Book at Page and/or as Document 1628010038 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JOHN V MILLER AND TERRY P MILLER TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 30, 2016 IN THE AMOUNT OF \$1.025,000.00, RECORDED FEBRUARY 3, 2017, DOCUMENT 1703434042.

See exhibit A attached

TAX/PIN: 17-15-101-026-1232 17-15-101-026-1233 17-15-101-026-1772 Property Address: 60 E MONROE ST UNIT 6401, CHICAGO, 11 /0603

Witness the due execution hereof by the owner of said mortgage on December 15, 2021.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS

Vice President - Document Execution

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On December 15, 2021, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Lifetime Commission Notary Public ID # 17070

Othor Clert's Office Loan Number: 1355081928

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Loan No. 1355081928

EXHIBIT A

Parcel 1:

Unit 6401 and Unit Parking Spaces 5-09 and 5-10, along with the exclusive right to use storage space S-1105-44, a limited common element, in The Legacy at Millennium Park Condominium, as defineated on the plat of survey of part of the following described parcels of real estate:

Lots 6 and / in Block 1 in Fractional Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cock County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium Ownership and of Easements, Restrictions, Cover and By-Laws for The Legacy at Millennium Park Condominium dated September 22, 2009 and recorded September 27, 2009 as document number 0926818079, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Easement Agreement dated September 9, 2005 by and between Tine Art Institute of Chicago, an Illinois not-for-profit corporation and Monroe/Wabash Development, LLC, a Delaware limited liability company recorded September 9, 2005 as document number 0525232121 for ingress and excrete through the Lobby Area as described therein and pursuant to the terms contained therein.

Parcel 3:

Non-exclusive easements appurtenant to and for the bene it of Parcel 1 as created by the Reciprocal Easement and Operating Agreement dated September 25, 2009 and recrated September 25, 2009 as document number 0926818077 by and between Monroe/Wabash Development, LLC, a Delaware limited liability company and Monroe/Wabash SAIC, LLC, a Delaware limited liability company (its successors, grantees and assigns) for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein.

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