

UNOFFICIAL COPY



Doc# 2201242029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2022 01:53 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MATTHEW J WILBUR, NOT PERSONALLY BUT AS TRUSTEE OF THE MATTHEW J. WILBUR TRUST DATED MARCH 24, 1999

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated JUNE 8, 2016 and recorded JULY 13, 2016 in the Recorder's Office of COOK County in the State of ILLINOIS, as Document no(s) 1616522157 AND 1619522158 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

See attached Exhibit "A" attached hereto and made a part hereof*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-24-314-062-0000 (LOT 16) Address(es) of premises: 3280 N CALIFORNIA AVENUE, CHICAGO IL 60618

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 10th day of DECEMBER 2021.

FIRST BANK OF HIGHLAND PARK

BY: [Signature] (seal) Marc Zisook, Senior Vice President

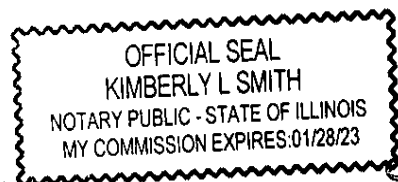
Attest: [Signature] (seal) Mary Ann Bley, Vice President

STATE OF ILLINOIS) ss. COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of DECEMBER, 2021.

[Signature] Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to: MATTHEW J WILBER 3401 N CALIFORNIA AVE CHICAGO IL 60618

S Y P 2 S Y-1 SC INTEK

UNOFFICIAL COPY

EXHIBIT "A"

LOT 16 IN WALTER'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, LOTS 84 TO 91, BOTH INCLUSIVE, AND LOT 93 IN BLOCK 3 AND LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 5 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 13-24-314-062-0000
Address(es) of premises: 3280 N CALIFORNIA, CHICAGO IL 60618

Property of Cook County Clerk's Office