## UNOFFICIAL COPY

|             |  | UNIVE   | REITY PRINTIN                       | ER 10, 1956   | COOK O             | OUNTY.<br>D FOR R            | ILLINOI<br>EGORD           | <b>*</b>                       |  |                                 | Elelen<br>MEDORDEN    | n K. Olian<br>To seem |
|-------------|--|---|-------------------------------------|---|--------------------|------------------------------|----------------------------|--------------------------------|--|---------------------------------|-----------------------|-----------------------|
|             |  | (CORPO  | RATION TO                           | ED—Statutory (ILLINOIS) INDIVIDUAL) Title and Trust Co  | Aus 14             | '72                          | 10 57                      | AH                             | 22 012   | 2 529                           | 220                   | 12529                 |
|             | (428-3C)                                       | Approved I  | (Chicago                            | Real Estate Boar  | i  <br>            |                              |                            |                                | (The Above Spa   | ice For Recorder's              | : Use Only)           |                       |
|             |  | THE GRANTOR_ BABINCO, INC., A CORPORATION OF ILLINOIS   |                                     |   |                    |                              |                            |                                |  |                                 | СООК                  |                       |
|             |  | a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and other good and valuable considerations. |                                     |   |                    |                              |                            |                                |  |                                 | 8 0 8 7 6             |                       |
|             |  | in hand paid, and pursuant to authority given by the Board of Directors of said corporation Co. VEYS and WARRANTS unto Malachy Mannion and Marie Mannion, his wife not as tenants in common but as joint tenants  |                                     |   |                    |                              |                            |                                |  |                                 | ST.<br>REA<br>AUG1472 |                       |
|             |  | of the V<br>and St. +   | illage                              | of Evergo<br>the follow<br>, to wit:                    | een P              | ark ;<br>cribed              | in the<br>Real E           | County<br>state site           | of Cool<br>uated in the Cou  | k and i                         | State of              | TATE OF               |
|             |  |   | 0                                   | ir FRANK  | DE L<br>SION       | UGAC<br>OF TI                | CH'S 8<br>HE NO            | 37TH S<br>ORTH                 | E WEST 16 F.<br>TREET HIG<br>WEST 1/4 OF                                     | HLANDS, B                       | EING<br>TH WES        | RANS                  |
| \<br>\<br>\ |  |   |                                     | THE THIR  | D PRI              | NCIP.                        | AL M                       | SHIP 3<br>ERIDL                | 7 NORTH, I   | RANGE 13 E<br>COUNTY,           | AST OF                |                       |
|             | K  |   |                                     |   |                    |                              |                            |                                |  |                                 |                       | PS HE                 |
| 0 /         | 10   |   |                                     |   |                    | <b>O</b> C                   | 7                          |                                |  | QQ                              |                       | UE STAM               |
|             |  | - we  | , 1.4<br>(1.45)                     |   |                    |                              | · · ·                      |                                | . 10   | ر_ن                             |                       | 8                     |
| \           | di   | n Witness<br>ts named   |                                     | said Grantor<br>i to these pre-<br>ais this 10<br>BABIN | th d               | ed its<br>its<br>ay of<br>NC | Au                         | gui t                          | to be hereto aff President , 19 72 S CORPOR                                  | ixed, and has<br>, and attested | caused<br>by its      | NIDERS OR REVENUE     |
|             | THINKIN .                                      |   |                                     | ATTEST.   |                    |                              | -                          |                                | To X   | than's                          | TESIDENT              |                       |
|             | t  | he Could  | inds 2 con<br>wild Stat<br>known to | nty of<br>e aforesaid, D<br>ne to be the                | O HER              | ss<br>EBY C<br>Preside       | CKIII                      | Y. that                        | ALVIE.  ersigned, a Not  PETER G  BINCO, INC                                 | ry P blic, in a                 | nd for                |                       |
|             | 100%   |   |                                     | corporatio<br>the<br>me to be                           | the sam            | Secret<br>e perso            | ary of                     | said cor                       | rporation, and p   | od to the a-                    | wn to                 | [2                    |
|             |  | ,<br>, , , , , , , , , , , , , , , , , , ,  |                                     | edged tha<br>signed and                                 | t as su<br>deliver | rea be:<br>ch<br>ed the s    | tore me<br>P<br>said ins   | this da<br>resident<br>trument | y in person and<br>and   | i severally ack<br>Secretary    | no /i-                | 2 C17                 |
|             | 18   | Thing in  |                                     | act, and as   | Direct             | OFS<br>e and v               | of sa<br>of sa<br>columnts | ereto, p<br>aid corp           | on, and caused our<br>ursuant to aut<br>oration as their<br>and deed of said | hority, given b                 | y the                 | 2 529                 |
| Tanamanana. | II .   |   |                                     | and official so   | al, this           | 10                           | -Ger                       | corpe<br>tory                  | Busch, 102   | 19<br>200 S. Cicer              | 72                    | 9<br>Q                |
|             | Ave., Oak Lawn, Illinois  Address of Property: |   |                                     |   |                    |                              |                            |                                |  |                                 | <u> </u>              |                       |
|             |  | IAIL TO:  | NAME /                              | releiter  | Man                | ma                           | n_                         |                                |  | W Corner 8<br>d Major Av        |                       | e                     |
|             | •  |   | ADDRESS<br>CITY AND<br>STATE        | Ever  | nt f               | 17th                         | 0. P.                      | ue.                            | _∫ <u>O</u> a  | ABOVE ADDRESS                   | inois                 | STICAL -              |
|             |  | )R  |                                     | R'S OFFICE B  | OX NO              | <del></del>                  | we                         | als                            | ) PUR  | POSES ONLY AND<br>DEED.         | IS NOT A PA           | ART OF                |
|             |  |   |                                     |   |                    |                              | <del>-</del> ·             | <i>o-n</i>                     | X  |                                 |                       | ank, Oll              |
|             |  |   |                                     |   | 280 Se             |                              |                            | -                              | Barrier Barrier  |                                 | <b>Glassica</b>       |                       |
|             | Care   |   |                                     |   |                    |                              | 7                          |                                |  |                                 |                       |                       |

END OF RECORDED DOCUMENT