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Doc#: 2201204313 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2022 11:04 AM Pg: 1 of 3

Space Above This Line For Recording Data

Marquette Bank
15959 108th Avenue
Orland Park, IL 60467

G R A N T R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the **MARQUETTE BANK**, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

JOSEPH H SLAWINSKI, A SINGLE PERSON

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the 17TH day of **JULY A. D. 2014** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #**1421155003** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 28-17-416-009-1065


PROPERTY ADDRESS: 15805 PEGGY LANE APT 5, OAK FOREST, IL 60452

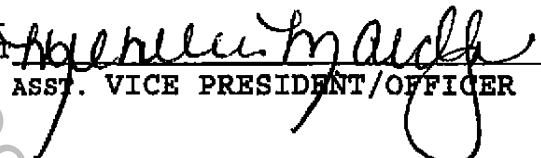
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 2ND day of DECEMBER, 2021

Prepared By: DENISE SAFFORD

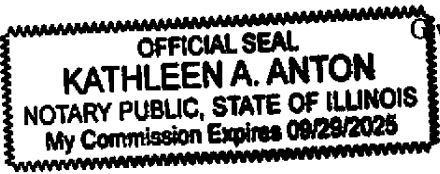
**MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467**

BY 
OFFICER


ATTEST 
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this 2ND day of DECEMBER, 2021


Notary Public

Deliver To: JOSEPH H SLAWINSKI, 15805 PEGGY LN APT 5, OAK FOREST IL 60452-5113

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File Number: 12-0285

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 6-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NO. 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-17-416-009-1065