# UNOFFICIAL COPY

Doc#. 2201204425 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2022 01:25 PM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 82, 92

Рн. 208-528-9895

PARCEL No. 16-11-220-0(-1-) 000



## RELEASE OF MORTGAGE

The undersigned, COUNTRYWIDE HOME LOANS SERVICING, L.P., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 04, 2008 executed by KELLY R BERBAUM, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 28, 2008 as Instrument No. 0805957041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3351 WEST OHIO ST UNIT 3W, CHICAGO, 'L 60624

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 07, 2022.

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SEPVICING, LP, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

> م المارات المتعلقات MARIA PUNZO, VICE RESIDENT

> > **B ROBERSON** otary Public, State of Arizona Maricopa County

Commission#556289

y Commission Expires December 02, 2022

STATE OF ARIZONA COUNTY OF MARICOPA

On JANUARY 07, 2022, before me, B ROBERSON, Notary Public, personally appeared MARIA PLINZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the pelson, or entity, who they acted on the behalf of, executed the instrument.

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) ss.

**BROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

POD: 20220104 BA8050117IM - LR - IL MIN: 100133700028274739

MERS PHONE: 1-888-679-6377

# UNOFFICIAL COPY

Attached to the Release of Mortgage dated January 07, 2022

BA8050117IM-187642011-BERBAUM

### LEGAL DESCRIPTION

### PARCEL 1:

3351 W. OHIO, UNIT 3W IN 3551-3557 WEST OHIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION IN THE WEST 2R3 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THAT PART OF THE EAST 1/4 F. ET LYING SOUTH OF THE NORTH 190 FEET AND NORTH OF THE SOUTH 341 FEET THEF, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUME, IT', I' HIGER 080 I 534088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON F. EM INTS, IN COOK COUNTY, ILLINOIS.

THE BE, DECLARAN.

OF COUNTY CLERK'S OFFICE PARCEL 2: NON-EXCLUSIVE EASEMENT. FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED 3Y, HE DECLARATION RECORDED DECEMBER 20, 2007 AS DOCUMENT NO 0801534088