

UNOFFICIAL COPY

Doc#: 2201206209 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2022 01:20 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3468059115

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 13-08-421-059-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 16, 2021** executed by **RICARDO LAGUNAS AND MARISOL LAGUNAS, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 06, 2021** as Instrument No. **2112601043** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 IN ANTHONY P. ROSS' RESUBDIVISION OF LOTS 98,99,100 AND 101, WILLIAM B. ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, LYING NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, ALSO PART OF LOT 1 IN BLOCK 59 IN THE VILLAGE OF JEFFERSON A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8 LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF LOT 1 OF HOPKINS HIGGINS AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OCTOBER 23, 1953 AS DOCUMENT NO. T1490000, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4975 N MAJOR AVE, CHICAGO, IL 60630**

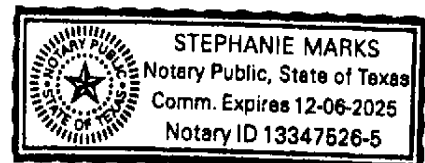
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 07, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **JANUARY 07, 2022**, before me, **STEPHANIE MARKS**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)
NOTARY PUBLIC



POD: 20220104
QL8040120IM - LR - IL
