JNOFFICIAL CO

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

RoseAnn McKenry Freedom Mortgage Corporation 20 Lake Center Drive Mariton, NJ 08053

Doc#. 2201207147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2022 08:49 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0025932648, "AMOS,"

MIN #:100073000859326480 SIS #: 1-886 679 6377

Date of Assignment: January 6th, 2022

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage

Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC cas a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JEFFREY AMOS, AN UNMARRIED MAN. To: Mortgage Filectronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns Dated: 11-20-2012 Recorded: 04-23-2013 as Instrument No. 1311357763, 300/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. SOME CO

Assessor's/Tax ID No.: 06-24-316-023-0000

Property Address: 244 IRIS DR, STREAMWOOD, IL 60107

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$205,761.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns

On January 6th, 2022

Roseann McKenry, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington**

On January 6th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey. personally appeared Roseann McKenry, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his ner/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in einstrument.

WITNESS my hand and official seal.

Carla Johnson

Notary Expires: 8/16/2026 #50044120

20 L.

ORIGINAL

ORIGINAL Prepared By: Akash G (IN), Freedom Mortgage Corporation 20 Lake Center Drive Mariton, NJ, 08053 (855)

690-5900

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UNOFFICIAL CC

FILE NO.: 20087107



This Commitment is issued by

National Title Solutions, Inc.,

An agent for Old Republic Title Insurance Company

SCHEDULE A

COMMITMENT NO.: 20087107

1. Effective P.te: September 17, 2012 at 9:00 AM

2. Policy or Police's to be issued:

Amount:

(a) ALTA 20% Standard Loan Policy

\$206,320.00

Proposed Insured: Free Jum Mortgage Corporation ISAOA

- 3. The estate or interest in the land described or referred to in this Commitment and covered herein is a Fee Simple.
- 4. Title to the Fee Simple estate or interest in said land is at the effective date hereof vested in: JEFFREY AMOS AS TRUSTEE OF THE JEFFREY AMOS TRUST DATED OCTOBER 30, 2008
- 5. The land referred to in this policy is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 67 IN THE MEADOWS PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41, NORTH, RANGE 9, EAST OF THE THIRD PREACTFAL MERIDIAN, IN COOK COUNTY, Cort's Office ILLINOIS.

PIN NUMBER: 06-24-316-023-0000

C/K/A: 244 IRIS DR. STREAMWOOD, IL 60107

Countersigned By:

Authorized Signatory National Title Solutions, Inc. 424 Fort Hill Dr. Suite 134 Naperville, IL 60540

(630) 778-0007

OLD REPUBLIC MATIONAL TITLE INSURANCE COMPANY A Stock Company

400 Second Avenue South, Minnespolis, Minnesete 55401 (612) 371-1111

President

THIS COMMITMENT VALID ONLY IF SCHEDULE B IS ATTACHED