UNOFFICIAL COPYRIGHER

Recording Requested By: MIDLAND LOAN SERVICES

When Recorded Mail To: STELLA TAGGART MIDLAND (E) PO BOX 458 KIMBERLING CITY, MO, 65686 (417) 447-2931

Loan #: 030314389

TS Ref #: 0000970000008050

Doc# 2201210049 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2022 02:05 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

IL/COOK - Additional (D) #'s: Inv #: 2403-001

Paid in Full: 12/01/2021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, on behalf of the registered Holders of Benchmark 2018-F 3 Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2018-B3, whose address is 1100 N. Market St, Wilmington, DE 19890 holder of a certain Mortgage made and executed by CHICAGO Drivit, LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to JPMORGAN CHASE BANK, NATIONAL ASSOCiation as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 3/2/2018, Recorded: 3/8/2018, Document #: 1806706252, does hereby acknowledge that it has received full payment and satis faction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 1441 EAST BUSINESS CENTER DR., MOUNT PROSPECT, IL, 60056

Parcel No.: 03-35-201-011-0000

Legal Description:

PARCEL 1:

LOT 404 IN KENSINGTON CEENTER-RESUBDIVISION SIXTEEN IN PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN .: CCORDING TO PLAT THEREOF FILED ON MARCH 29, 1985 AS LR3427339 AND RECORDED MARCH 29, 1985 AS DOCUMENT 27493606, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR DRAINAGE, RECREATION AND ACCESS THERETO AS CREATED BY THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 26526919 AND FILED AS LR3349860.

PIN: 03-35-201-011-0000 PROPERTY ADDRESS: 1441 EAST BUSINESS CENTER DR., MOUNT PROSPECT, COOK COUNTY, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 1 S 1 SC 1 E 1

2201210049 Page: 2 of 2

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Page: 2 of 2 / TS Ref #: 0000970000008050

Wilmington Trust, National Association, as Trustee, on behalf of the registered Holders of Benchmark 2018-B3 Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2018-B3

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer

On: December 9, 2021 By: W. Dugger Schwartz Name: Title: Senior Vice President

State of KANSAS County of JOHNSON

Katrina Garrard

On December 9, 2021, before me, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared W. Dugger Schwartz, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(3) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 0612

NOTARY PUBLIC - State of Kansas KATRINA GARRARD ppointment Expires June 21, 2023

16 A SOME Document Prepared by: STELLA TAGGART, RICHMOND MONROE GFOUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK