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Doc# 2201210018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2022 10:37 AM PG: 1 OF 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0029655065

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-27-109-001005/019



RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 23, 2007 executed by JOSEPH G. LIM AND DONNA L. MALAGA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to CITIBANK, N.A., Original Mortgagee, and recorded on JULY 11, 2007 as Instrument No. 0719255111 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2321 S WABASH AVE 15, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 15, 2021.

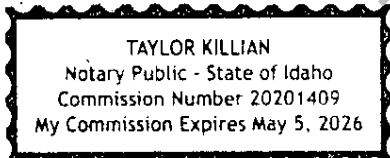
TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

Signature of Sherry Ann Jones
SHERRY ANN JONES, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 15, 2021, before me, TAYLOR KILLIAN, personally appeared SHERRY ANN JONES known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Signature of Taylor Killian
TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



Vertical stamp: S, P, S, SC, INT with handwritten initials JP

POD: 20211124
SP81001141M - LR - IL



MIN: 100011511197154595

MERS PHONE: 1-888-679-6377

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SP81001141M - 0029655065 - LIM; MALAGA

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 2, 3, 4 AND 8 IN ASSESSORS DIVISION OF BLOCK 22 TOGETHER WITH THAT PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT 239.11 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00°00'36" EAST ALONG SAID EAST LINE 17.0 FEET; THENCE SOUTH 89°48'17" WEST, 50.04 FEET; THENCE NORTH 00°00'36" WEST, 17.0 FEET; THENCE NORTH 89°48'17" EAST, 50.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1-35 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.