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2201210030

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2201210030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2022 11:05 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JAYESH PATEL AND DIPIKA PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated March 31, 2015 and recorded on April 15, 2015, in Volume/Book at Page and/or as Document 1510526055 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JAYESH PATEL AND DIPIKA PATEL TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS DATED MARCH 31, 2015 IN THE AMOUNT OF 92,000.00, RECORDED JUNE 30, 2015, DOCUMENT 1518134049.

See exhibit A attached

TAX/PIN: 09-29-220-180-0000

Property Address: 1874 PINE CT, DES PLAINES, IL 60018

Witness the due execution hereof by the owner of said mortgage on December 20, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Signature of Donna Acree
DONNA ACREE
Vice President

S Y
P 3
S 1
M Y
C Y
Y
CT

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On December 20, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1057417778
Outbound Date: 12/17/21
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100188515030781321

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Loan Number: 1857417778

EXHIBIT A

Legal Description: PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF BLOCK C (EXCEPT THE NORTH 100.30 FEET THEREOF AS MEASURED ALONG THE WEST LINE OF SAID BLOCK C; THE NORTH LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID WEST LINE OF BLOCK C) LYING EAST OF A LINE 67.0 FEET EAST (AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK C) OF AND PARALLEL TO THE WEST LINE OF SAID BLOCK C; IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING LOT 47 IN BLOCK M, (PARKING LOT INCLUDED IN THE EASEMENT AREA ADJOINING INDICATED BY CROSS-HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, A SUBDIVISION AS AFORESAID.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 88-019499 AND AS CREATED DEED RECORDED AS DOCUMENT NUMBER 22362810.

Cook County Clerk's Office