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2201210039

Recording Requested By:
PHH Mortgage Services
Prepared By: AUDREY B TRUMBLE
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019

Doc# 2201210039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2022 12:15 PM PG: 1 OF 2



Case Nbr: 39348346

Ref Number: 802099239

Tax ID: 16-23-423-045-0000

12/22/2021

Property Address:

6512 N NOKOMIS AVE

LINCOLNWOOD, IL 60712

IL0v2M-RM-SNA39348346 12/14/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100183355025444964

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): TUSHAR CHOTALIA AND NISHA CHOTALIA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Date of Mortgage: 3/11/2021 Original Loan Amount: \$200,000.00

Recorded in Cook County, IL on: 5/10/2021, book N/A, page N/A and instrument number 2113001475

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTHWESTERLY 46 FEET OF LOT 10, LOT 11 (EXCEPT THE SOUTHWESTERLY 14 FEET THEREOF) IN BLOCK 4 IN GUBBINS AND MC DONNELL'S EDGEBROOK

39348346

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802099239

S Y
P 2
S 1
M Y
SC Y
E Y
INT 201

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GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37 AND 38, IN BRONSON'S PARK OF CALDWELL RESERVE, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN: 10-33-423-045-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/14/2021**

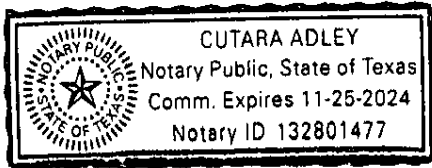
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS

By: 
AHNDRE R PATTERSON, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **12/14/2021**, by **AHNDRE R PATTERSON, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

CUTARA ADLEY
(Printed Name)

My Commission Expires : **11/25/2024**