

# UNOFFICIAL COPY

Doc#: 2201233181 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/12/2022 04:04 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0579175675

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 02-15-112-033-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated APRIL 29, 2005 executed by TRACEY L. CIBOROWSKI, A SINGLE WOMAN AND SCOTT T. CIBOROWSKI, A SINGLE MAN, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 19, 2005 as Instrument No. 0513904414 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 744 WALDEN DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 10, 2022.

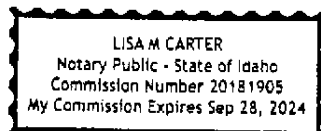
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

  
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 10, 2022, before me, LISA M. CARTER, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LISA M. CARTER (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20211229

SH80701171M - LR - IL

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MIN: 100039046747408199

MERS PHONE: 1-888-679-6377

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SH80701171M-0579175675-CIBOROWSKI

## LEGAL DESCRIPTION

### Legal Description: Parcel I:

That portion of Lot 11 in the Townhomes of Timberlake Estates, being a subdivision of the Northwest quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows:

Commencing at the Northwest corner of said Lot 11; thence South 00 degrees 00 minutes 00 seconds East 28.44 feet along the West line of said Lot 11 for the point of beginning; thence North 90 degrees 00 minutes 00 seconds East 63.00 feet on a line passing through the centerline of a party wall common to Unit Number 748 and 744 to a point on the East line of said Lot 11; thence South 00 degrees 00 minutes 00 seconds East 25.65 feet along the East line of said Lot 11; thence South 90 degrees 00 minutes 00 seconds West 63.00 feet on a line passing through the centerline of a party wall common to Unit Numbers 740 and 744 to a point on the West line of said Lot 11 to the point of beginning, in Cook County, Illinois.

### Parcel II:

A non-exclusive easement for ingress and egress as set forth in declaration of covenants, conditions, restrictions, easements and homeowner's association recorded May 2, 1990 as Document Number 90-201,697.

Property of Cook County Clerk's Office