## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2201355377 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/13/2022 03:54 PM Pg: 1 of 2

SOFFICO

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

### **SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\***2617** 

Investor Loan #: 0320532617

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EDWARD B MIKUTA AKA EDWARD MIKUTA and EWA MIKUTA AKA EVA MIKUTA husband and wife

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 08/07/2019 Recorded: 08/13/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1922506135

Loan Amount: \$806000.00

Legal Description: <u>LOT 5 IN WYATT AND COON'S CEDAP WOOD UNIT NUMBER 2 BEING A</u>
<u>SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP</u>
<u>42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: **04-34-202-059-0000**County: Cook County, State of Illinois

Property Address: 1031 LINDEN LEAF DR GLENVIEW, IL 60025

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 01/12/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Title: Assistant Vice-President

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# UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 01/12/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 October Of County Clark's Office Commission #: 2016-KF-570684

Drafted By: SALLY KNCX

