

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2201355412 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2022 04:10 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*0354  
Investor Loan #: 0423010354

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ETHAN SPENCER LEVINE and EMMA EDELMAN LEVINE AKA EMMA LEVINE husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 07/28/2017 Recorded: 08/01/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1721347086

Loan Amount: **\$640000.00**

Legal Description: THAT PART OF LOTS 3, 18, 19, 20, 21, 22 AND THE NORTH 52.50 FEET OF LOTS 4 AND 5 TAKEN AS A TRACT, IN BLOCK 60 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH-SOUTH 24 FOOT ALLEY IN BLOCK 60 IN SAID HOPKINS ADDITION LYING SOUTH OF THE NORTH LINE OF LOTS 3 AND 22 EXTENDED AND NORTH OF THE SOUTH LINE OF THE NORTH 52.50 FEET OF LOTS 4 AND 5 AS A TRACT, EXTENDED WEST DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE SOUTH LINE OF SAID TRACT 155.60 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 137.49 FEET TO THE POINT OF BEGINNING; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 71.90 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 26.85 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT 71.90 FEET; THENCE SOUTH 26.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **20-14-201-074-0000**

County: Cook County, State of Illinois

Property Address: 5519 S KIMBARK AVE CHICAGO, IL 60637

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/12/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **01/12/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office