

# UNOFFICIAL COPY

Doc#. 2201307073 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2022 08:20 AM Pg: 1 of 2

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAN LISAK AND LUZ M LISAK** to **EMPBANQUE CAPITAL CORP.** bearing the date 12/03/1991 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 21657214**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-33-320-033-0000

Property is commonly known as: 3716 SOUTH 53RD AVENUE, CICERO, IL 60804-4422.

**Dated this 11th day of January in the year 2022**

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FKA MIDFIRST BANK, AN OKLAHOMA CORPORATION**

A handwritten signature in cursive script, reading "Cecelia Mansfield".

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 429919271 DOCR T112201-12:15:52 [C-2] ERCNIL1




\*D0089502401\*

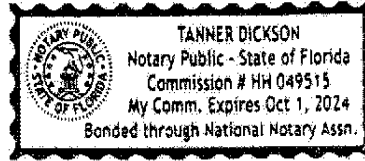
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 11th day of January in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FKA MIDFIRST BANK, AN OKLAHOMA CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 429919271 DOCR T112201-12:15:52 [C-2] ERCML1



\*D0089502401\*

Property of Cook County Clerk's Office