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Doc#: 2201307134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2022 09:33 AM Pg: 1 of 4

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Email: LienREDSupport@wolterskluwer.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
Ruta Stravinskaite
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **11/16/2018**, made by **Chicago Title Land Trust Company**, as Trustee dated November 1, 2011, and known as Trust Number **8002358224**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **515 E Main Street, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-01-202-001-0000**, and recorded in the office of **Cook County**, as Instrument No: **1834118106**, on **12/07/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this **01/11/2022**

Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: Assistant Vice President

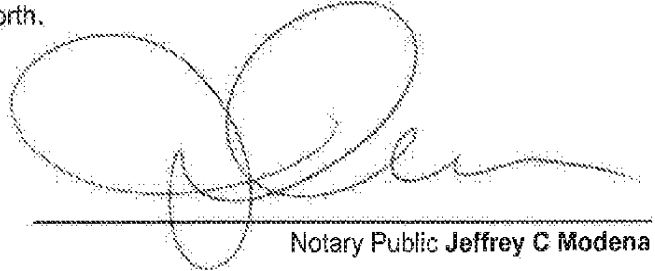
By: **Dawn Gregory**
Its: Assistant Vice President

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State of Illinois , Cook County

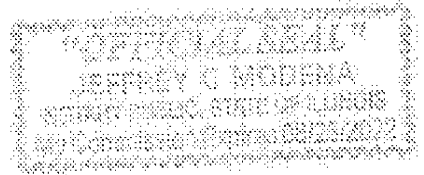
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/11/2022 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



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LOT 2 IN BLOCK 2 IN WALBAUM'S ADDITION TO BARRINGTON OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEGINNING AS A POINT IN THE NORTH LINE OF SAID NORTHEAST 1/4 986.00 FEET EAST OF THE NORTHWEST 1/4 THEREOF; THENCE SOUTH IN STRAIGHT LINE, WHICH MARKS AN ANGLE WITH SAID NORTH LINE 88 DEGREES, 35 MINUTES AS MEASURED FROM EAST TO SOUTH 1189.22 FEET TO A POINT IN THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY, THENCE SOUTH EASTERLY ALONG THE NORTH EASTERLY LINE OF SAID HIGHWAY 388.84 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 THENCE NORTH ALONG SAID EAST LINE 1419.72 FEET TO THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 333.81 FEET TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS.

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