JNOFFICIAL

BT# 2210021-02108 WARRANTY DEED (243)

Statutory (Illinois) (Corporation to Individual)

Doc# 2201310037 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2022 10:34 AM PG:

Above Space for Recorder's Use Only

THE GRANTOR(S) Cartus Fine icial Corporation, a corporation created and existing under and by virtue of laws of the State of Delaware and duly authorized to transact businers in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand part, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to:

365 N. Jefferson +. Chicago IL 40461

Not as joint tenants with rights of survivorship, nor as tonents in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Will in the State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2021 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s):

17-21-210-148-1148 & 17-21-210-148-1428

Address(es) of Real Estate:

1530 South State Street, Unit 831, Chicago, Illinoir, 60005

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be Tiona Darkins signed to there presents by its Authorized Agent, and a losted by its

day of

(IMPRESS CORPORATE SEAL HERE)

RTUS FINANCIAL CORPORATION

2,940.00 +

REAL ESTATE TRANSFER TAX

30-Dec-2021

CHICAGO: 2,100.00 CTA: 840.0c TOTAL:

17-21-210-148-1148 | 20211201678333 | 1-698-069-136

\* Total does not include any applicable penalty or interest due.

**REAL ESTATE TRANSFER TAX** 

13-Jan-2022 140.00 COUNTY: 280.00 ILLINOIS:

420.00

17-21-210-148-1148

20211201678333 | 1-879-471-760

TOTAL:

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Warranty Deed CORPORATE TO INDIVIDUAL

# **UNOFFICIAL COPY**

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State of, County of			ss. I, the undersigned, a Notary Public in and for				
	n the State aforesaid, DO HEREBY C	ERTIFY THAT				ally know to	
he	Autho	rized Ager.com	Cartus Financial C	Corporation and			·
personally kni person, and a	own to me to be the same person(s) acknowledged that they signed and d	vhose names elivered said i	are subscribed to the instrument and care	the foregoing instru	ment, appeared	before me	this day in
hereto, pursu	ant to authority given by the Board of	Directors of sa	aid corporation, as	their free and volun	tary act, and as	the free and	d voluntary
act of the corr	poration, for the uses and purposes the	erein set forth.	4/2-		1		
IMPRI	ESS NOTARY SEAL HERE	Given unde	er my hand and offic	cial seal, this 84	day of ficen	ber	, 2021
The last of the la	KIMBERLY E REED	Commission	n expires	13		(0)	
	NOTARY PUBLIC	_ 1	`		)	•	
	STATE OF NEW JERSEY		Welly?	Reech	<u> </u>	NOTAR	Y PUBLIÇ
MY COMM	ID # 50157512 ISSION EXPIRES APR. 13, 2026	, ,	V	9,			
ſ	2.11 TKLD 741 K. 13, 2020				$O_{x_{-}}$		
This instrument was prepared by: Peter L. Marx, 7104 West Addison, Chicago, Illinois 60634, (773)283-8960							
	MAIL TO:			SEND SUBSEC	QUENT TAX EXL	LS TO:	
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Burnet File Number: 2210021-02108

### **EXHIBIT A**

### **LEGAL DESCRIPTION**

#### PARCEL 1:

UNITS 831 AND B29 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 1/5 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNFAMILIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED AFRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT NUMBER 0010326427.

Permanent Index Number(s): 17-21-210-148-1148, 17-21-210 148-1428