# **UNOFFICIAL COPY**

Doc#, 2201312090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/13/2022 07:32 AM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0005580465

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 8340Z PH. 208-528-9895 PARCEL NO. 13-11-423-027-1\'02



### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & DEVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage eo f that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the len from said Mortgage.

Said Mortgage dated APRIL 06, 2021 executed by NAGLA ELMADANI, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MFPS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 03, 2021 as Instrument No. 2112306124 in the Office of the Recorder of Deeds or COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3201 W ARGYLE ST UNIT 1N, CHICAGO, IL 30625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be elecuted on JANUARY 05, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER?"), AS MORTGAGEE, AS NOMINEE FOR

VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS

DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 05, 2022, before me, LISA M. CARTER, personally appeared DEBORAH RIIMIR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("ME'S"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

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LISA M. CARTER (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

LISA M CARTER Notary Public - State of Idaho Commission Number 20181905 ly Commission Expires Sep 28 2024

POD: 20211222

VC8040119IM - LR - IL

+MIN: 100491900017770079

MERS PHONE: 1-888-679-6377

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VC8040119IM-0005580465-ELMADANI

LEGAL DESCRIPTION

#### Parcel 1:

Unit 3201-IN in the West End Flats Condominium, as delineated on a survey of the following described real estate: Lots 1 to 5 in Thomasson's 4th Ravenswood Addition to Chicago, a subdivision of the East 1/2 of Blocks 21 and 28 in Jackson's subdivision of the Southeast 1/4 of Section 11 and the Southeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium Ownership for West End Flats Condominium and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0021147798, and as amended by 0021230645, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of the Storage Space 22, a limited common element as delineated in the aforesald Declaration of Condominium recorded in Cook County, Illinois.

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