

UNOFFICIAL COPY

Doc#. 2201312388 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2022 12:04 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 4973098(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **UIF CORPORATION**, the current owner and holder, of a certain Mortgage dated 9/2/2016, and executed by **JULIZARA KURTOVIC and ZAIM KURTOWIC, wife and husband**, as Mortgagor(s), and **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/26/2016, in Vol. N/A, Pages N/A, under Recording No. 1627042081, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: The North half of Lot 15, all of Lot 16 and the South 8.25 feet of Lot 17 in Block 4 in Crawford Devon Subdivision of Lot 7 in Assessor's Division in the northeast Fractional Quarter in Section 3, Township 40 north, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-03-205-040-0000

Commonly known as 6321 N KEELER AVE, CHICAGO IL 60646


(see next page for signatures and notary acknowledgment)

UNOFFICIAL COPY

DATED: 1/8/2022

**UIF CORPORATION FKA UNIVERSITY ISLAMIC
FINANCIAL CORPORATION**

Loan # 0945071785

BY: 

Brian Thompson, Vice President, Authorized Signor
for UIF CORPORATION


STATE OF WASHINGTON)
County of Spokane)

On 01/08/2022, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

AMANDA KIENKE
Notary Public
State of Washington
Commission No. 20112071
My Commission Expires Aug 3, 2024

Electronically Notarized in Person via Simplifile



NOTARY PUBLIC in and for the State of
Printed Name: Amanda Kienke
My commission expire 8/3/2024

PROPERTY OF COOK COUNTY CLERK'S OFFICE