

# UNOFFICIAL COPY

Doc#: 2201312315 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2022 11:21 AM Pg: 1 of 3

This document was prepared by:

Kimberly Kae Lippert  
Home State Bank N.A.  
40 Grant St.  
Crystal Lake, IL 60014

PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:

Home State Bank N.A.  
PO Box 1738  
Crystal Lake, IL 60039-1738

## Release of Mortgage by Corporation

### Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto North Shore Holdings, Ltd

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 5<sup>th</sup> day of March 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois on April 9, 2018, and known as Document Nos. 1809908265 and 1809908266 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

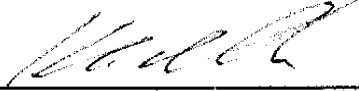
See Attached Exhibit "A"

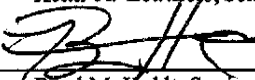
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President and attested by its Senior Vice President this 6th day of January 2022.  
HOME STATE BANK / NATIONAL ASSOCIATION

By   
Keith A. Leathers, Senior Vice President

Attest   
Brad M. Heldt, Senior Vice President

STATE OF ILLINOIS

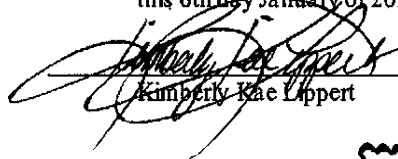
County of McHenry

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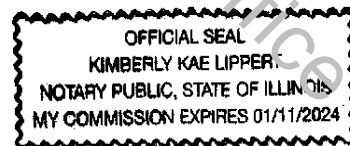
I, Kimberly Kae Lippert

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Keith A. Leathers, personally known to me to be the Senior Vice President and Brad M. Heldt, personally known to me to be the Senior Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Senior Vice President and Senior Vice President they have signed and delivered the said instrument of writing as Senior Vice President and Senior Vice President of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial Seal  
this 6th day January of 2022

  
Kimberly Kae Lippert

North Shore Holdings  
93306650  
Cook County



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**PARCEL 19:** LOT 10, EXCEPT THE WEST 32 FEET 11 INCHES THEREOF, AND ALSO EXCEPTING THE EAST 10 FEET 5 INCHES THEREOF IN BLOCK 2 OF THE FIRST ADDITION TO UNIT 15 OF GOLF VIEW HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 24 AND PART OF THE SOUTH HALF OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, CARPENTERSVILLE, KANE COUNTY, ILLINOIS.

**PARCEL 23:** UNIT 86-1 IN SILVERSTONE LAKE CONDOMINIUM AS DELINEATED ON THE PLAT OF DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26156624 AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 13:** UNIT 101N IN THE CONDOMINIUMS OF OAK PARK PLACE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF), LOTS 17, 18, 19, 20 AND THE SOUTH 44 1/2 FEET OF LOT 21 IN BLOCK 3 IN HERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD LAND) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96376665 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 14:** UNIT 1006-4 IN THE HEATHERWOOD NORTH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF THE PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92651406, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 15:**

**TRACT 1:** UNIT NO. 1109 IN THE NORTHBROOK POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 3A IN NORTHBROOK POINTE RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN EDWARD SCHWARTZ & CO. NORTHBROOK POINTE, IN THE NORTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2004, AS DOCUMENT NUMBER 0424018069, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**TRACT 2:** THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE-SS 3 AND STORAGE AREA SA-37 AS A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN THE DECLARATION AFORESAID, RECORDED AUGUST 27 2004 AS DOCUMENT NO. 0424018069 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 101 Pointe Dr #109, 2928 Heatherwood Ct., 420 Home Ave., #101N, 966 Cumberland Ct., #B1, Northbrook, Schaumburg, Oak Park, Roselle, IL. The Real Property tax identification number is 04-06-200-013-1009, 06-24-206-005-1123, 15-07-324-033-1001, 07-35-400-049-1093.