

UNOFFICIAL COPY

Doc# 2201318188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2022 09:21 AM Pg: 1 of 2

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

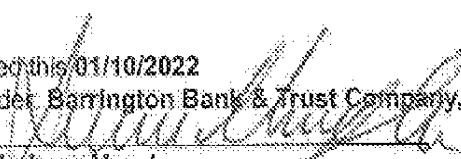
Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 12/08/2004, made by Lawrence Paulsen and Mary Lou P Paulsen, husband and wife, as tenants by the entirety, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 3900 Whispering Trails, Hoffman Estates, IL, 60195 and further described as:

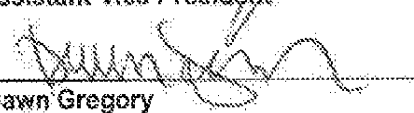
Parcel ID Number: 01-25-202-001, and recorded in the office of Cook County, as Instrument No: 0503802330, on 02/07/2005, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 1 IN BLOCK 2 IN POPLAR HILLS UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JUNE 29, 1979 AS DOCUMENT 23538457

201 S. Hough Street, Barrington, IL, 60010

Dated this 01/10/2022
Lender: Barrington Bank & Trust Company, N.A.

By: 
Its: Assistant Vice President


By: 
Its: Assistant Vice President

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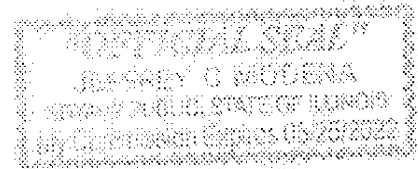
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/10/2022 ;



 Notary Public **Jeffrey C Modena**
 Commission Expires: **08/25/2022**



Property of Cook County Clerk's Office