

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2201318265 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2022 11:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: **4900459852**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ELIDA GUZMAN**

Dated: 02/23/2007 Recorded: 03/23/2007 as Instrument No: 0708210029

Loan Amount: **\$75,000.00**

Legal Description: **VIEW ATTACHMENT**

Parcel Tax ID: **20-08-128-043-0000**

County: Cook County, State of Illinois

Property Address: 1344 W 51ST STREET CHICAGO, IL 60609

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/11/2022**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

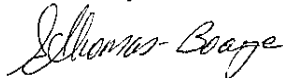
Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **01/11/2022**, before me, **Solange Thomas-Boakye**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

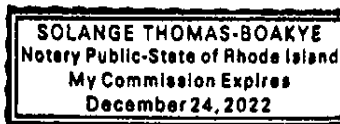
Witness my hand and official seal.



Notary Public: **Solange Thomas-Boakye**

My Commission Expires: **12/24/2022**

Commission #: **763526**



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EXHIBIT "A"

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 25 IN BLOCK 1 IN GEORGE W. CASS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 20-08-128-043-0000 First American Order No: 11241681

20-08-128-043-0000

1344 W 51ST ST, CHICAGO, IL 60609

|8627873 / CBRlPd

31943757/f

 GUZMAN
11460865

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Property of Cook County Clerk's Office