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Doc# 2201319026 Fee \$233.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2022 09:48 AM PG: 1 OF 42

SUBORDINATION AGREEMENT

AMONG

CHICAGO NLM TT, LLC (Tenant)

CHICAGO NLM LL, LLC (Landlord)

IN FAVOR OF

MCMIF TRS I, LLC (Mortgage Lender)

And

METLIFE COMMERCIAL MORTGAGE ORIGINATOR, LLC (Mezzanine Lender)

as of December 23, 2021

PREMISES: That certain property described on Exhibit A attached hereto.

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This **SUBORDINATION AGREEMENT** (this “**Agreement**”) is made as of the 23rd day of December, 2021 by and among **MCMIF TRS I, LLC**, a Delaware limited liability company, having an address at c/o MIM Real Estate, 3500 Lenox Road NE, Suite 200, Atlanta, Georgia 30326, Attention: Officer in Charge, Re: Investcorp National Last Mile Portfolio (together with its successors and/or assigns, “**Mortgage Lender**”), **METLIFE COMMERCIAL MORTGAGE ORIGINATOR, LLC**, a Delaware limited liability company, having an address at c/o MIM Real Estate, 3500 Lenox Road NE, Suite 200, Atlanta, Georgia 30326, Attention: Officer in Charge, Re: Investcorp National Last Mile Portfolio (together with its successors and/or assigns, “**Mezzanine Lender**” and together with Mortgage Lender, collectively, “**Landlord’s Lenders**”), **CHICAGO NLM TT, LLC**, a Delaware limited liability company (“**Tenant**”), and **CHICAGO NLM LL, LLC**, a Delaware limited liability company (“**Landlord**”), each having an address c/o Investcorp International Realty Inc., 280 Park Avenue, 36th Fl., New York, New York 10017, Attention: Herbert Myers.

RECITALS:

A. Landlord, together with certain of its Affiliates (the “**Other Mortgage Borrowers**”), have given a certain Promissory Note dated as of the date hereof in the maximum principal amount of up to \$293,382,143 to Lender (the note together with all extensions, renewals, modifications, substitutions, amendments and refinances thereof shall collectively be referred to as “**Landlord’s Note**”), with interest from the date thereof at the rates set forth in a certain Loan Agreement dated as of the date hereof and executed by Landlord, the Other Mortgage Borrowers and Lender (together with any and all extensions, renewals, substitutions, replacements, amendments, modifications and/or restatements thereof, the “**Landlord’s Loan Agreement**”). The indebtedness evidenced by the Landlord’s Note and the Landlord’s Loan Agreement, together with such interest accrued thereon, shall be referred to as the “**Landlord’s Loan.**” Principal and interest under the Landlord’s Loan shall be payable in accordance with the terms and conditions provided in the Landlord’s Loan Agreement.

B. The Landlord’s Loan is secured by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made and entered into as of the date hereof, by Landlord for the benefit of Lender, in connection with the property located in the State of Illinois, and that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made and entered into as of the date hereof, by Landlord for the benefit of Lender, in connection with the property located in the State of Wisconsin (collectively, the “**Landlord’s Security Instrument**”), which Landlord’s Security Instrument grants Lender a first lien on the property encumbered thereby, which is more particularly described on Exhibit A annexed hereto and made a part hereof (the “**Property**”), and by that certain Assignment of Leases made and entered into as of the date hereof, by Landlord for the benefit of Lender (the “**Landlord’s Assignment**”), which Landlord’s Assignment, among other things, assigns to Lender all of the Leases at the Property. The Landlord’s Assignment, the Landlord’s Security Instrument, the Landlord’s Note, the Landlord’s Loan Agreement and all other documents evidencing or securing the Landlord’s Loan are hereinafter collectively referred to as the “**Landlord’s Loan Documents.**” All capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Landlord’s Loan Documents.

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C. IVC Chicago NLM Member LLC (also referred to herein as “**Mezzanine Borrower**”), together with certain of its Affiliates (the “**Other Mezzanine Borrowers**”) has given that certain Mezzanine Promissory Note dated as of the date hereof in the maximum principal amount of up to \$22,567,857 to Mezzanine Lender (together with all extensions, renewals, modifications, substitutions, amendments and refinances thereof shall collectively be referred to as “**Landlord’s Mezzanine Note**” and together with Landlord’s Mortgage Note, collectively, “**Landlord’s Notes**”), with interest from the date thereof at the rates set forth in Landlord’s Mezzanine Note and that certain Mezzanine Loan Agreement dated as of the date hereof among Mezzanine Borrower, Other Mezzanine Borrowers and Mezzanine Lender (as the same may be amended, modified, supplemented, or restated from time to time, “**Landlord’s Mezzanine Loan Agreement**” and together with Landlord’s Mortgage Loan Agreement, collectively, “**Landlord’s Loan Agreements**”) (the indebtedness evidenced by Landlord’s Mezzanine Note and Landlord’s Mezzanine Loan Agreement, together with such interest accrued thereon, shall collectively be referred to as “**Landlord’s Mezzanine Loan**” and together with Landlord’s Mortgage Loan, collectively, as “**Landlord’s Loans**”). Principal and interest with respect to Landlord’s Mezzanine Loan are payable in accordance with the terms and conditions provided in Landlord’s Mezzanine Note and Landlord’s Mezzanine Loan Agreement.

D. Landlord’s Mezzanine Loan is secured by that certain Mezzanine Pledge and Security Agreement made by Mezzanine Borrower and certain of its Affiliates in favor of Mezzanine Lender (“**Landlord’s Pledge Agreement**” and together with Landlord’s Mortgage, collectively, “**Landlord’s Security Instruments**”), pursuant to which Mezzanine Borrower has pledged to Mezzanine Lender, as collateral security for Landlord’s Mezzanine Loan, a first priority security interest in all of Mezzanine Borrower’s rights in the collateral described in Landlord’s Pledge Agreement (“**Landlord’s Pledged Collateral**”), including, without limitation, Mezzanine Borrower’s limited liability company interests in Landlord. All and any of the documents now or hereafter executed by Mezzanine Borrower and/or others and by or in favor of Mezzanine Lender, which wholly or partially secure or guarantee payment of Landlord’s Mezzanine Note and evidence and secure Landlord’s Mezzanine Loan, including, without limitation, Landlord’s Pledge Agreement and Landlord’s Mezzanine Note are hereinafter collectively referred to as “**Landlord’s Mezzanine Loan Documents**” and together with Landlord’s Mortgage Loan Documents, collectively, as “**Landlord’s Loan Documents**”. All capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Landlord’s Loan Agreements.

E. Landlord and Tenant desire to enter into a master lease (the “**Master Lease**”) to be dated as of the date hereof, which Master Lease relates to the Property.

F. Tenant acknowledges that (i) Landlord shall not enter into the Master Lease unless this Agreement is executed and delivered by the parties hereto, (ii) Tenant benefits from the terms of the Master Lease, and (iii) such benefit constitutes good, valuable and sufficient consideration for the execution and delivery of this Agreement by Tenant.

AGREEMENT:

For good and valuable consideration, Tenant and Lender agree as follows:

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1. Subordination. The Master Lease and all of the terms, covenants and provisions thereof and all rights, remedies and options of the Tenant thereunder are and shall at all times continue to be fully subject and subordinate in all respects to the terms, covenants and provisions of the Landlord's Security Instruments and the other Landlord's Loan Documents and to the liens thereof; including without limitation, all renewals, increases, modifications, spreaders, consolidations, replacements and extensions thereof and to all sums secured thereby and advances made thereunder with the same force and effect as if Landlord's Security Instruments and other Landlord's Loan Documents had been executed, delivered and recorded prior to the execution and delivery of the Master Lease.

2. Notices. All notices required or permitted hereunder shall be given and become effective as provided in Section 12.5 of the Landlord's Loan Agreements. Notices to the Tenant shall be addressed as follows:

c/o Investcorp International Realty, Inc.
 280 Park Avenue
 New York, New York
 Attention: Herbert Myers
 Telephone No.: 212-599-4700
 Telecopier No.: 212-983-7073

and with a copy to:

Paul Hastings LLP
 200 Park Avenue
 New York, New York 10156
 Attention: Bruce DePaola
 Telephone No.: 212-318-6724
 Telecopier No.: 212-230-7879

3. Consent. Notwithstanding anything in the Master Lease to the contrary, Tenant agrees it shall not agree to any action by Landlord or to any adjustment of Basic Rent provided under the Master Lease which would result in a reduction of the rent, additional rent, percentage rent or other rental due and payable under the Master Lease.

4. Acknowledgment and Agreement by Tenant. Tenant acknowledges and agrees that pursuant to the terms of the Landlord's Security Instrument encumbering the Property, Landlord has mortgaged, assigned and pledged to Mortgage Lender all of its right, title and interest in and to any and all present and future assignment and security interests given by Tenant to Landlord. Tenant also acknowledges and agrees (a) to accept performance by either Landlord's Lender pursuant to the applicable Landlord's Security Instrument and (b) not to (i) assign, convey, mortgage, pledge, grant easements or otherwise encumber or transfer its interest in the Master Lease without the prior written consent of each Landlord's Lender, (ii) modify or amend (other than in de minimis respects which do not have adverse effects), terminate, cancel or surrender the Master Lease without the prior written consent of each Landlord's Lender, or (iii) assign, convey, mortgage, pledge or grant any security interest in its income, rents or profits derived from the operation of the Property to any party other than Landlord. Tenant further acknowledges and

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agrees that pursuant to the terms of Landlord's Mezzanine Loan Documents, Mezzanine Lender (or any purchaser at the sale of Landlord's Pledged Collateral upon a foreclosure of Landlord's Pledge Agreement (such a purchaser, a "**Mezzanine Foreclosure Purchaser**")) has the right to terminate the Master Lease at any time following Mezzanine Lender's or such Mezzanine Foreclosure Purchaser's succession to Mezzanine Borrower's limited liability company interests in Landlord pursuant to Mezzanine Lender's rights under Landlord's Pledge Agreement.

As an inducement for Landlord to enter into the Master Lease, Landlord and Tenant acknowledge and agree that all Tenant's rights and interest in and to the existing Rents and Profits and Leases and future Rents and Profits and Leases (including, without limitation, subleases) entered into by Tenant are subject to the prior assignment of Rents and Profits and Leases to and in favor of Mortgage Lender set forth in Landlord's Security Instrument and Landlord's Assignment and, without intending to limit in any way the assignment of Rents and Leases set forth in Landlord's Security Instrument in favor of Mortgage Lender or Landlord's Assignment, Tenant hereby assigns to Landlord for security purposes all of Tenant's right, title and interest in, to and under all present or future Rents and Profits and Leases, subject only to a revocable license back to Tenant to collect Rents so long as an Event of Default under Landlord's Loan has not occurred, to secure the payment and performance of Tenant's obligations to Landlord under the Master Lease. For purposes of applicable law, the foregoing assignment is intended to be perfected, absolute and choate upon recording. Tenant understands that under applicable law all of its right, title and interest in and to all existing and future Rents and Profits and Leases shall transfer upon foreclosure to the successful bidder at the foreclosure sale. Neither Landlord's Lender shall have no duty, liability or obligation whatsoever under any such Leases, either by virtue of Landlord's assignment to Mortgage Lender, or Mezzanine Lender's rights pursuant to the Landlord's Mezzanine Loan Documents or by any subsequent receipt or collection of Rents unless such Landlord's Lender shall specifically undertake such liability in writing or, with respect to Mortgage Lender only, unless Mortgage Lender or its designee or nominee becomes, and then only with respect to periods in which Mortgage Lender or its designee or nominee are, the fee owner of the Property.

As an additional inducement for Landlord to enter into the Master Lease, Landlord and Tenant acknowledge and agree that all Tenant's rights, title and interest in and to the existing and future Personal Property at the Property is subject to the prior security interest granted by Landlord to and in favor of Mortgage Lender set forth in Landlord's Security Instrument in favor of Mortgage Lender and, without intending to limit in any way the security interest set forth in such Landlord's Security Instrument, Tenant hereby grants to Landlord a security interest in all of Tenant's right, title and interest in and to all present or future Personal Property at the Property, to secure the payment and performance of Tenant's obligations to Landlord under the Master Lease. Tenant understands that under applicable law all of its right, title and interest in and to all existing and future Personal Property shall transfer upon foreclosure or Uniform Commercial Code sale to the successful bidder at such sale. Neither Landlord's Lender shall have any duty, liability or obligation whatsoever under any such Personal Property, either by virtue of Landlord's assignment of its security interest to Mortgage Lender or Mezzanine Lender's rights pursuant to the Landlord's Mezzanine Loan Documents unless the applicable Landlord's Lender shall specifically undertake such liability in writing or with respect to Mortgage Lender only, unless Mortgage Lender or its designee or nominee becomes, and then only with respect to periods in which Mortgage Lender or its designee or nominee is, the owner of the Personal Property.

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As an additional inducement for Landlord to enter into the Master Lease, Landlord and Tenant acknowledge and agree that all of Tenant's rights, title and interest in and to the property management agreement and any sub-management agreement now or hereafter existing are subject and subordinate in all respects to the terms, covenants and provisions of Landlord's Security Instruments and the other Landlord's Loan Documents and to the liens thereof. Tenant further understands that under applicable law either Landlord's Lender or any assignee or transferee of such Landlord's Lender which acquires title to the Property or the ownership interests in Landlord, as applicable, through foreclosure or otherwise may cause the termination of any property management agreement and/or any sub-management agreement.

5. Subleases. Each sublease for commercial space hereafter made shall be on a form approved by each Landlord's Lender and shall provide that, (a) in the event of the termination of the Master Lease, the sublease shall not terminate or be terminable by the subtenant; (b) in the event of any action for the foreclosure of the either Landlord's Security Instrument, the sublease shall not terminate or be terminable by the subtenant by reason of the termination of the Master Lease unless, in the case of a foreclosure of Landlord's Security Instrument encumbering the Property, the lessee is specifically named and joined in any such action and unless a judgment is obtained therein against the subtenant; and (c) in the event that the Master Lease is terminated as aforesaid, the subtenant shall return to the then landlord under the Master Lease or to the purchaser at the sale of the Property on such foreclosure, as the case may be.

6. Acknowledgment and Agreement by Tenant. Landlord and Tenant each acknowledges and agrees that certain provisions of the Master Lease may conflict with similar provisions of either Landlord's Loan Documents and that, notwithstanding the provisions of the Master Lease, the provisions of each Landlord's Loan Documents are senior to the Master Lease and will control. Tenant will not take or fail to take any action which would cause a violation by Landlord of the provisions of any Landlord's Loan Documents, including without limitation provisions which: (i) require the maintenance of insurance, or (ii) govern the application of insurance proceeds in the event of a casualty loss or condemnation awards in the event of a condemnation. Any of the foregoing activities referred to in this Section and engaged in by Tenant shall be void and of no force or effect whatsoever. Landlord must fully comply with the each Landlord's Loan Documents regardless of any actual or potential inconsistencies between any provisions of the Landlord's Loan Documents and any provision of the Master Lease. Tenant expressly understands that (a) an Event of Default may occur under Landlord's Loan Documents which may not constitute a default under the Master Lease, (b) upon any Event of Default under either Landlord's Loan Documents and applicable law, the applicable Landlord's Lender shall be entitled to all of its remedies under its respective Landlord's Loan Documents and this Agreement, which Tenant agrees includes, with respect to Landlord's Loan, the appointment of a receiver for the Property if permitted under applicable law (which agreement is intended to constitute an agreement for the appointment of a receiver to the extent permitted under applicable law, and, in that respect, Tenant waives any express or implied requirement under common law that a receiver may be appointed only ancillary to other judicial or non-judicial relief), and (c) under applicable law, Tenant's right, title and interest under the Master Lease may, at either Landlord's Lender's election, be terminated by such Landlord's Lender upon foreclosure or its granting of a deed-in-lieu of foreclosure or assignment-in-lieu of foreclosure or in the event of a receivership, bankruptcy, reorganization, arrangement, debtor's relief or other insolvency proceeding involving Tenant or Landlord, without regard to whether a default then exists under the Master Lease;

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provided, however, such Landlord's Lender shall have and retain the right to pursue any claim arising under the Master Lease prior to such termination, notwithstanding such termination. Notwithstanding any such termination of the Master Lease at foreclosure, the applicable Landlord's Lender may assign to the successful bidder at the foreclosure sale, and Tenant understands that under applicable law the successful bidder may enforce, any claims of Landlord against Tenant arising under the Master Lease prior to such termination. Each Landlord's Lender's consent to the execution of the Master Lease shall in no way be considered a waiver or modification by such Landlord's Lender of any of the terms, conditions, provisions, requirements, rights or remedies under the applicable Landlord's Loan Documents.

7. Purchase Right. Subject to the terms of Section 6 above, Landlord and Tenant hereby acknowledge and agree that, for so long as Landlord's Loans are outstanding, Tenant shall not acquire title to the Property through the exercise of its option to purchase the Property set forth in the Master Lease without each Landlord's Lender's prior written consent, in each Landlord's Lender's sole and absolute discretion, unless, either prior to or simultaneously with the exercise of such purchase option, Landlord's Loans have been paid off by Landlord or Landlord has obtained a release of the Property from the lien of Landlord's Security Instrument in accordance with the terms of Landlord's Loan and Landlord's Mezzanine Loan, including, without limitation, any prepayment premium, if applicable.

8. Notice to Lender. Tenant agrees that it shall deliver to each Landlord's Lender a copy of any material notice under the Master Lease given by Tenant to Landlord simultaneously with the delivery to Landlord and it shall promptly provide each Landlord's Lender with written notice of any default by Landlord under the Master Lease.

9. Successors and Assigns. This Agreement shall be binding upon and inure to the benefit of Mortgage Lender, Mezzanine Lender, Landlord and Tenant and their respective successors and assigns.

10. Governing Law. This Agreement shall be deemed to be a contract entered into pursuant to the laws of the State where the Property is located and shall in all respects be governed, construed, applied and enforced in accordance with the laws of the State where the Property is located.

11. Cross-Default. Any default under this Agreement shall be deemed to be a default under the Master Lease.

12. Miscellaneous. This Agreement may not be modified in any manner or terminated except by an instrument in writing executed by the parties hereto. If any term, covenant or condition of this Agreement is held to be invalid, illegal or unenforceable in any respect, this Agreement shall be construed without such provision. This Agreement may be executed in any number of duplicate originals and each duplicate original shall be deemed to be an original. This Agreement may be executed in several counterparts, each of which counterparts shall be deemed an original instrument and all of which together shall constitute a single Agreement. The failure of any party hereto to execute this Agreement, or any counterpart hereof, shall not relieve the other signatories from their obligations hereunder. Whenever the context may require, any pronouns

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used herein shall include the corresponding masculine, feminine or neuter forms, and the singular form of nouns and pronouns shall include the plural and vice versa.

13. TENANT NOT A BORROWER. NOTWITHSTANDING ANYTHING CONTAINED HEREIN OR ELSEWHERE TO THE CONTRARY, LANDLORD'S LENDERS AND LANDLORD ACKNOWLEDGE AND AGREE THAT (I) TENANT, AS THE TENANT UNDER THE MASTER LEASE, IS NOT (AND SHALL NOT BE DEEMED TO BE) A PARTY TO LANDLORD'S LOAN, LANDLORD'S MEZZANINE LOAN OR TO LANDLORD'S LOAN DOCUMENTS LANDLORD'S MEZZANINE LOAN DOCUMENTS OR A GUARANTOR THEREOF, AND (II) TENANT, AS THE TENANT UNDER THE MASTER LEASE, SHALL HAVE NO LIABILITY WHATSOEVER (INCLUDING, WITHOUT LIMITATION, FOR INTEREST AND/OR PRINCIPAL) FOR EITHER LANDLORD'S LOAN. NOTHING IN THIS SECTION 13 IS IN DEROGATION OF ANY OF TENANT'S OBLIGATIONS UNDER THIS AGREEMENT OR EITHER LANDLORD'S LENDER'S RIGHTS UNDER THIS AGREEMENT.

14. SPE Provisions. Tenant covenants and agrees that it has complied and shall comply with its organizational documents regarding "special purpose" entity provisions and that its managing member will include "special purpose" entity provisions in such managing member's organizational documents. Except as otherwise expressly approved by Landlord and each Landlord's Lender, Tenant has not and will not amend, modify, or otherwise change Section 9(d) of the Tenant's operating agreement dated on or about the date of this Agreement, and/or any similar provisions of any other organizational documents of Tenant. Except as otherwise expressly approved by Landlord and each Landlord's Lender, Tenant does not and shall not own any real property or assets other than its leasehold estate in the Property (and property (real, personal or other) necessary or incidental thereto) and does not and shall not operate any business other than the management, leasing, and operation of the Property (and property (real, personal or other) necessary or incidental thereto).

15. Liability of Landlord and Tenant. Liability of Landlord and Tenant under this Agreement is limited in the same manner and to the same extent as liability is limited under Section 12.20 of the Landlord's Loan Agreement.

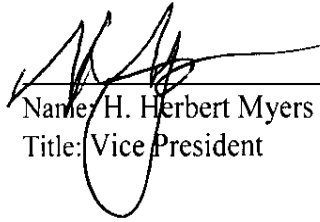
Signatures Appear on Following Pages

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IN WITNESS WHEREOF, Tenant, Lender and Landlord have duly executed this Agreement as of the date first above written.

TENANT:

CHICAGO NLM TT, LLC, a Delaware limited liability company

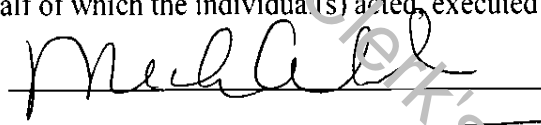
By: 
Name: H. Herbert Myers
Title: Vice President

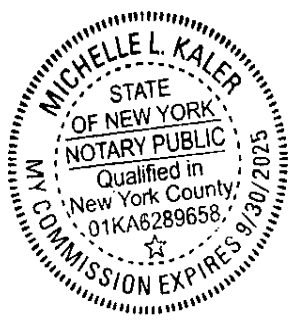
Property of Cook County, IL

ACKNOWLEDGMENT

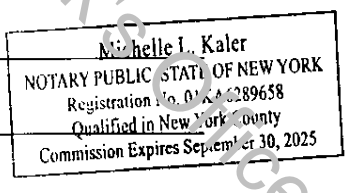
COUNTY OF New York)
STATE OF New York)

On the 19 day of December, in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared H. Herbert Myers, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.





Printed Name: _____
Notary Public
My commission expires: _____



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MCMIF TRS I, LLC, a Delaware limited liability company

By: MetLife Commercial Mortgage REIT, LLC, its sole member

By: MetLife Commercial Mortgage Income Fund, LP, its sole common member

By: MetLife Commercial Mortgage Income Fund GP, LLC, its general partner

By: Thomas Ryan
Name: Thomas Ryan
Title: Managing Director

STATE OF Georgia)
) ss.
COUNTY OF Fulton)

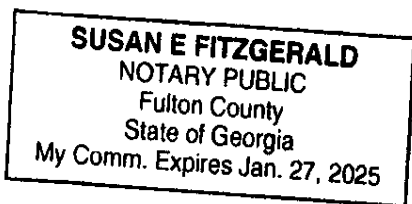
On the 15th day of December, 2021 before me, the undersigned, a Notary Public in and for said state, personally appeared Thomas Ryan, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the individual or the entity upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Susan E. Fitzgerald

My Commission Expires: 01/27/2025

Commission Number: N/A



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METLIFE COMMERCIAL MORTGAGE ORIGINATOR, LLC, a Delaware limited liability company,

By: MetLife Commercial Mortgage REIT, LLC,
a Delaware limited liability company, its sole member

By: MetLife Commercial Mortgage Income Fund, LP,
a Delaware limited partnership,
its sole common member

By: MetLife Commercial Mortgage Income
Fund GP, LLC, a Delaware limited liability
company, its general partner

By: Thomas Ryan
Name: Thomas Ryan
Title: Managing Director

Property of Cook County Clerk's Office

STATE OF Georgia)
) ss.
COUNTY OF Fulton)

On the 15th day of December, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Thomas Ryan, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the individual or the entity upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Susan E Fitzgerald

My Commission Expires: 01/27/2025

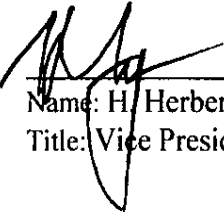
Commission Number: N/A

SUSAN E FITZGERALD
NOTARY PUBLIC
Fulton County
State of Georgia
My Comm. Expires Jan. 27, 2025

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LANDLORD:

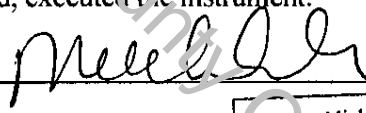
CHICAGO NLM LL, LLC, a Delaware limited liability company

By: 
Name: H. Herbert Myers
Title: Vice President

ACKNOWLEDGMENT

COUNTY OF New York)
) ss.
STATE OF New York)

On the 21 day of December, in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared H. Herbert Myers, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


Printed Name: Michelle L. Kaler
Notary Public
My commission expires: September 30, 2025



Michelle L. Kaler
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01KA6289658
Qualified in New York County
Commission Expires September 30, 2025

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EXHIBIT A

PROPERTY DESCRIPTION

[Attached]

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

EXHIBIT A-1

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1850 Greenleaf Ave, Elk Grove Village, IL

THE EAST 370 FEET OF THE WEST 801.72 FEET OF LOT 24, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID EAST 370 FEET AND THE SOUTH LINE OF SAID LOT 24; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 15 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 175.64 FEET TO A POINT ON SAID SOUTH LINE, DISTANT 175 FEET EAST OF SAID WEST LINE OF SAID EAST 370 FEET; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING, IN CENTEX INDUSTRIAL PARK UNIT NO. 5 BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1960 AS DOCUMENT 17976174 AND FILED SEPTEMBER 25, 1960 AS DOCUMENT LR1944839 IN COOK COUNTY, ILLINOIS.

As Surveyed Description:

Being part of the East 370 Feet of the West 801.72 feet of Lot 24, described as follows:

Beginning at the intersection of the West line of said East 370 feet and the south line of said Lot 24;

Thence N90°00'00" W Along said South Line of Lot 24, a Distance of 195/--;

Thence N85°05'55"W, a Distance of 175.56 feet to the East line of the East 370 feet of the West 801.72 feet of Lot 24;

Thence N00°19'02"E Along said East line, a distance of 324.91 feet to the North line of said Lot 24;

Thence N°90'00"00"E along said North Line, a distance of 370.00 fee to the West line of said East 370 feet and the South line of said Lot 24;

Thence S00°19'02" W along said West line, a distance of 340.00 feet to the point of beginning.

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1515 Louis Ave, Elk Grove Village, IL

LOT 140 IN HIGGINS INDUSTRIAL PARK UNIT 96, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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CHICAGO, IL 60602-1387

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1300 Morse Ave, Elk Grove Village, IL

Lot 112 (except the West 250 feet thereof) and the West 17.05 foot of Lot 113 in Centox Industrial Park Unit 80, being a Subdivision in Section 34, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
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COOK COUNTY CLERK OFFICE
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400 Racine Ave, Chicago, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

TRACT 1:

THAT PART OF THE EAST 25 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID EAST 25 ACRES AT A POINT THEREON WHICH IS 627.87 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST 25 ACRES, AND RUNNING THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 128.24 FEET TO A POINT 601.72 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 3,343.53 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE EASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 123.89 FEET TO A POINT 590.33 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 3,220.13 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 334.74 FEET TO A POINT 492.47 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,899.75 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE NORTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 797.86 FEET, A DISTANCE OF 230.32 FEET TO A POINT 458.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2672.63 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE EASTWARDLY ALONG A STRAIGHT LINE (THE EASTERLY TERMINUS OF WHICH IS A POINT 462.02 FEET SOUTH OF THE NORTH LINE AND 439.31 FEET WEST OF THE EAST LINE OF THE EAST 1/2 OF SAID SECTION 5) A DISTANCE OF 7.50 FEET TO A POINT WHICH IS 2,665.13 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE SOUTHWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 40.10 FEET TO A POINT WHICH IS 498.85 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,665.17 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE SOUTHWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE EAST AND HAVING A RADIUS OF 302.00 FEET, A DISTANCE OF 141.84 FEET TO A POINT WHICH IS 635.60 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,697.98 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE SOUTHWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE WEST AND HAVING A RADIUS OF 382.00 FEET, A DISTANCE OF 149.42 FEET TO A POINT WHICH IS 778.60 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,738.29 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE SOUTHWARDLY ALONG A STRAIGHT LINE (THE SOUTHERLY TERMINUS OF WHICH IS A POINT 1120.15 FEET SOUTH OF THE NORTH LINE AND 119.75 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AND WHICH IS ALSO 2,765.43 FEET WEST OF THE EAST LINE OF SAID SECTION 5), A DISTANCE OF 93.79 FEET TO A POINT WHICH IS 2,745.72 FEET WEST OF THE EAST LINE OF SECTION 5 AND WHICH IS ALSO THE POINT OF INTERSECTION OF SAID STRAIGHT LINE WITH A WESTWARD EXTENSION OF THE SOUTH LINE OF THE NORTH 872.00 FEET OF THE EAST 1/2 OF SECTION 5; THENCE WESTWARDLY ALONG A LINE PERPENDICULAR TO SAID STRAIGHT LINE, A DISTANCE OF 279.72 FEET TO A POINT WHICH IS 850.71 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 3,024.56 FEET WEST OF THE EAST LINE OF SAID SECTION 5, AND WHICH IS ALSO THE POINT OF INTERSECTION OF SAID PERPENDICULAR LINE WITH THE NORTHEASTERLY LINE OF THE PROPERTY OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY AS DEFINED IN DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1963, AS DOCUMENT 18929946; THENCE NORTHWESTWARDLY ALONG SAID NORTHEASTERLY PROPERTY LINE, BEING HERE THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 1,433.00 FEET, A DISTANCE OF 376.91 FEET TO THE POINT ON SAID NORTHEASTERLY PROPERTY LINE WHICH IS 667.41 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 3,352.16 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 118.91 FEET TO A POINT ON THE WEST LINE OF SAID EAST 25 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, WHICH IS 646.71 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST 25 ACRES, AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 25 ACRES, A DISTANCE OF

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18.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

TRACT 2:

THAT PART OF THE EAST 25 ACRES OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 2,745.72 FEET WEST OF THE EAST LINE OF SAID SECTION 5, AND WHICH IS ON A WESTWARD EXTENSION OF THE SOUTH LINE OF THE NORTH 872.00 FEET OF SAID EAST 1/2 OF SECTION 5 (SAID POINT BEING THE POINT OF INTERSECTION OF SAID WESTWARD EXTENSION OF THE SOUTH LINE OF THE NORTH 872.00 FEET OF THE EAST 1/2 OF SECTION 5 WITH A STRAIGHT LINE WHICH EXTENDS SOUTHWARDLY OF A POINT WHICH IS 778.60 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,738.29 FEET WEST OF THE EAST LINE OF SAID SECTION 5, TO A POINT WHICH IS 1,120.15 FEET SOUTH OF THE NORTH LINE AND 119.75 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AND WHICH IS ALSO 2,765.43 FEET WEST OF THE EAST LINE OF SAID SECTION 5) AND RUNNING THENCE WESTWARDLY ALONG A LINE PERPENDICULAR TO SAID STRAIGHT LINE A DISTANCE OF 279.72 FEET TO A POINT WHICH IS 850.71 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 3,024.56 FEET WEST OF THE EAST LINE OF SAID SECTION 5 AND WHICH IS ALSO THE POINT OF INTERSECTION OF SAID PERPENDICULAR LINE WITH THE NORTHEASTERLY LINE OF THE PROPERTY OF THE CHICAGO RIVER AND IN DIANA RAILROAD COMPANY AS DEFINED IN DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1963 AS DOCUMENT NUMBER 18929946; THENCE SOUTHEASTWARDLY ALONG SAID NORTHEASTERLY PROPERTY LINE, BEING HERE THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 1,433.00 FEET, A DISTANCE OF 104.97 FEET TO THE POINT ON SAID NORTHEASTERLY PROPERTY LINE WHICH IS 916.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,942.48 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY PROPERTY LINE OF SAID RAILROAD COMPANY, BEING HERE A STRAIGHT LINE, A DISTANCE OF 128.22 FEET TO THE POINT ON SAID PROPERTY LINE WHICH IS 996.93 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,843.34 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE SOUTHEASTWARDLY ALONG SAID NORTHEASTERLY PROPERTY LINE, BEING HERE A STRAIGHT LINE, A DISTANCE OF 52.83 FEET TO A POINT ON SAID PROPERTY LINE WHICH IS 1,026.53 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,799.66 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE SOUTHEASTWARDLY ALONG SAID NORTHEASTERLY PROPERTY LINE (BEING HERE A STRAIGHT LINE, THE SOUTHERLY TERMINUS OF WHICH IS THE POINT ON SAID PROPERTY LINE WHICH IS 1,096.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,753.98 FEET WEST OF THE EAST LINE OF SAID SECTION 5), A DISTANCE OF 68.03 FEET TO THE POINT OF INTERSECTION OF SAID PROPERTY LINE WITH THE FIRST HEREIN DESCRIBED STRAIGHT LINE, AND THENCE NORTHWARDLY ALONG SAID FIRST HEREIN DESCRIBED STRAIGHT LINE, A DISTANCE OF 211.93 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

TRACT 3:

A TRACT OF LAND IN THAT PART OF THE EAST 25 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID 25 ACRES AT A POINT THEREON WHICH IS 646.71 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST 25 ACRES, AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 25 ACRES, A DISTANCE OF 47.60 FEET; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 813.66 FEET, A DISTANCE OF 85.89 FEET TO A POINT WHICH IS 721.75 FEET SOUTH OF THE NORTH LINE AND 742.70 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 163.39 FEET TO A POINT WHICH IS 782.06 FEET SOUTH OF THE NORTH LINE AND 590.96 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 365.00 FEET, A DISTANCE OF

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257.94 FEET TO A POINT OF INTERSECTION WITH A STRAIGHT LINE WHICH EXTENDS SOUTHEASTERLY OF A POINT WHICH IS 912.10 FEET SOUTH OF THE NORTH LINE AND 463.83 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 TO A POINT WHICH IS 979.57 FEET SOUTH OF THE NORTH LINE AND 358.17 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 (SAID POINT OF INTERSECTION BEING 950.79 FEET SOUTH OF THE NORTH LINE AND 403.29 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5); THENCE SOUTHEASTWARDLY ALONG SAID STRAIGHT LINE, A DISTANCE OF 53.53 FEET TO SAID POINT WHICH IS 979.57 FEET SOUTH OF THE NORTH LINE AND 358.17 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 68.50 FEET TO A POINT WHICH IS 1,025.28 FEET SOUTH OF THE NORTH LINE AND 307.24 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, THE SOUTHEASTERLY TERMINUS OF WHICH IS A POINT WHICH IS 1,070.39 FEET SOUTH OF THE NORTH LINE AND 258.16 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 24.06 FEET; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 45.81 FEET TO A POINT WHICH IS 1041.44 FEET SOUTH OF THE NORTH LINE AND 243.73 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 1,136.28 FEET, A DISTANCE OF 194.82 FEET TO A POINT OF INTERSECTION WITH THE ARC OF A CIRCLE CONVEX TO THE WEST AND HAVING A RADIUS OF 704.00 FEET, AND EXTENDING NORTHWARDLY OF A POINT WHICH IS 1,375.13 FEET SOUTH OF THE NORTH LINE AND 92.97 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5 TO A POINT WHICH IS 1,120.15 FEET SOUTH OF THE NORTH LINE AND 119.75 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5, (SAID POINT OF INTERSECTION BEING 1,192.77 FEET SOUTH OF THE NORTH LINE AND 121.69 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5); THENCE NORTHWARDLY ALONG SAID LAST DESCRIBED ARC OF A CIRCLE CONVEX TO THE WEST AND HAVING A RADIUS OF 704.00 FEET, A DISTANCE OF 72.68 FEET TO SAID POINT WHICH IS 1,120.15 FEET SOUTH OF THE NORTH LINE AND 119.75 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE NORTHWARDLY ALONG A STRAIGHT LINE, HAVING AS ITS NORTHERLY TERMINUS A POINT WHICH IS 778.60 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,738.29 FEET WEST OF THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 36.83 FEET; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, BEING THE NORTHEASTERLY LINE OF THE PROPERTY LINE OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY AS DEFINED IN DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1963 AS DOCUMENT NO. 18929946, A DISTANCE OF 68.06 FEET TO A POINT ON SAID PROPERTY LINE WHICH IS 1,026.53 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,799.66 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE NORTHWESTWARDLY ALONG SAID NORTHEASTERLY PROPERTY LINE, BEING HERE A STRAIGHT LINE, A DISTANCE OF 52.83 FEET TO A POINT ON SAID PROPERTY LINE WHICH IS 996.93 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 5; THENCE NORTHWESTWARDLY ALONG SAID NORTHEASTERLY PROPERTY LINE, BEING HERE A STRAIGHT LINE, A DISTANCE OF 128.22 FEET TO THE POINT ON SAID NORTHEASTERLY PROPERTY LINE WHICH IS 913.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 2,942.98 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE NORTHWESTWARDLY ALONG SAID NORTHEASTERLY PROPERTY LINE, BEING HERE THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 1,433.00 FEET, A DISTANCE OF 481.88 FEET TO THE POINT ON SAID NORTHEASTERLY PROPERTY LINE WHICH IS 667.41 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 3,352.16 FEET WEST OF THE EAST LINE OF SAID SECTION 5, AND THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 118.91 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM, THE MINERALS UNDERLYING THE SURFACE OF SAID LAND AND ALL RIGHTS AND EASEMENTS IN FAVOR OF SAID MINERAL ESTATE), IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 20-05-102-033-0000, 20-05-102-038-0000 and 20-05-102-048-0000, of the City of Chicago, County of Cook.

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4311 N. Normandy Ave, Chicago, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

PARCEL 1:

LOT 1 IN CHICAGO INDUSTRY TECH PARK I, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY RECIPROCAL GRANT OF EASEMENT DATED JANUARY 27, 1998 AND RECORDED FEBRUARY 18, 1998 AS DOCUMENT 98125036 FROM THE CITY OF CHICAGO TO MILEX PRODUCTS, INC. AN ILLINOIS CORPORATION FOR THE PURPOSE OF INGRESS AND EGRESS AND DRIVEWAY OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A LINE 42.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 18, WITH THE EAST LINE OF THE 33-FOOT WIDE FORMER RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD DESCRIBED IN DOCUMENT 20549503, THENCE SOUTH 00 DEGREE, 05 MINUTES, 17 SECONDS EAST ALONG SAID LAST DESCRIBED EAST LINE, A DISTANCE OF 350.56 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 17 SECONDS WEST ALONG A LINE HEREINAFTER REFERRED TO AS "LINE A", A DISTANCE OF 17.00 FEET TO A POINT OF BEGINNING, THENCE NORTH 00 DEGREE, 00 MINUTE, 43 SECONDS EAST, A DISTANCE OF 15.00 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 17 SECONDS WEST PARALLEL WITH THE WESTERLY EXTENSION OF SAID "LINE A" A DISTANCE OF 363.14 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF NORMANDY AVENUE; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE OF NORMANDY AVENUE, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 966.00 FEET, AN ARC DISTANCE OF 15.86 FEET TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF SAID "LINE A", (THE CHORD OF SAID ARC BEARS SOUTH 18 DEGREES, 57 MINUTES, 04 SECONDS EAST, A DISTANCE OF 15.86 FEET); THENCE SOUTH 89 DEGREES, 59 MINUTES, 17 SECONDS EAST ALONG SAID "LINE A", A DISTANCE OF 357.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 13-18-409-060-0000, of the City of Chicago, County of Cook.

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1104-24 and 1121-27 North Homan Ave (aka 1112 North Homan Ave), Chicago, IL

Parcel 1:

That part of Lot 1 In Superior Court Partition of the East 1/2 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian described as follows:

Beginning at the point of intersection of the West Line of North Homan Avenue with a line parallel to and 15 feet Northeasterly from the right of way of the Chicago, Milwaukee and St. Paul Railroad Company, which line is the Northeasterly boundary of a certain strip of land conveyed by Chicago Title and Trust Company, a corporation of Illinois, as trustee to Chicago Milwaukee and St. Paul Railroad Company being by a certain deed dated June 14, 1912 and recorded September 3, 1913 as document 5256488 in Book 12535 of Records Page 229, thence Northwesterly along the Northeasterly boundary line of the 15 foot strip of land heretofore referred to a distance of 267 feet, thence Northeasterly along a line radial to the last described course a distance of 9 feet, thence Northwesterly along the arc of a circle convex to the Southwest whose radius is 206.68 feet a distance of 43.8 feet to a point of compound curve, thence Northwesterly along the arc of a circle convex to the Southwest whose radius is 230 feet a distance of 120.5 feet, more or less, to the intersection with a line drawn South 91 degrees 30 minutes West from a point on a line drawn at right angles to the West Line of North Homan Avenue (from a point on said West Line of North Homan Avenue 251 feet South of the South Line of West Division Street) 218.13 feet West of the West Line of North Homan Avenue, thence North on said line 183.20 feet to point of intersection with said line drawn at right angles to North Homan Avenue, thence East at right angles to the West Line of the North Homan Avenue 218.13 feet to the West Line of North Homan Avenue which point is 251 feet South of the South Line of West Division Street, thence South along the West Line of the North Homan Avenue 541.11 feet to place of beginning, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as document no. 14089829 and Supplemental Agreement recorded as document 14377512 for ingress and egress, all in Cook County, Illinois.

Parcel 3:

Lot 61, 62, 63 and 64 in S. E. Gross's 4th Humboldt Park Addition to Chicago, being a subdivision of Lot 7 in the Superior Court Partition of the East 1/2 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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466 Vista Ave, Addison, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Addison, County of Du Page, State of Illinois.

LOT 1 IN MINERALLAC ELECTRIC CO'S RESUBDIVISION OF LOTS 69, 70 AND 71 IN BLECKE INDUSTRIAL DISTRICT UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 31, 1989 AS DOCUMENT R89-12130, IN DUPAGE COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY: Property address is known as 466 Vista Avenue, Addison, IL 60101.

NOTE FOR INFORMATION: Being Parcel No. 03-32-201-016-0000, of the City of Addison, County of Du Page.

Property of Cook County Clerk's Office

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600 Factory Rd., Addison, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Addison, County of DuPage, State of Illinois.

LOTS 19, 20 AND 21 IN BLECKE INDUSTRIAL DISTRICT UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1959 AS DOCUMENT NUMBER 935458, IN DUPAGE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 03-32-205-029, of the City of Addison, County of DuPage.

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745 Rohlwing Rd., Addison, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Addison, County of DuPage, State of Illinois.

LOT 506 IN SECOND ADDITION TO DUPAGE INDUSTRIAL ANNEX, A RESUBDIVISION OF LOT 5 AND PART OF LOT 4 IN DUPAGE INDUSTRIAL ANNEX, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 17, 1973 AS DOCUMENT NUMBER R73-59443, IN DUPAGE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 03-31-102-027, of the City of Addison, County of DuPage.

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CHICAGO, IL 60602-1347

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304 Meyer Rd., Bensenville, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Bensenville, County of Du Page, State of Illinois.

LOT 16 IN FAITH'S BENSENVILLE INDUSTRIAL SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1960 AS DOCUMENT 961941, IN DUPAGE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 03-11-403-017-0000, of the City of Bensenville, County of Du Page.

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179 Easy St, Carol Stream, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Carol Stream, County of DuPage, State of Illinois.

LOT 11 IN GARY ST. CHARLES BUSINESS PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1980 AS DOCUMENT NUMBER R80-35893 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 10, 1980 AS DOCUMENT NUMBER R80-62291, IN DUPAGE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 05-05-205-010, of the City of Carol Stream, County of DuPage.

Property of Cook County Clerk Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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CHICAGO, IL 60602-1387

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939 Tower Rd., Mundelein, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Mundelein, County of Lake, State of Illinois.

LOT 28 IN MUNDELEIN INDUSTRIAL PARK UNIT NO. TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1974 AS DOCUMENT 1679660, IN BOOK 52 OF PLATS, PAGE 25, IN LAKE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 11-31-402-007-0000, of the City of Mundelein, County of Lake.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
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CHICAGO, IL 60602-1387

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1023 and 1061 E. High St, 312 Washington Blvd., Mundelein, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Mundelein, County of Lake, State of Illinois.

LOTS 1 AND 2 IN FIRST RESUBDIVISION OF LOTS 12 AND 14 IN ALLANSON INDUSTRIAL PARK UNITS 1 AND 2 BEING A RESUBDIVISION OF PART OF SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1986 AS DOCUMENT 2486289 IN LAKE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 11-30-401-020 (Lot 1) and 11-30-401-021 (Lot 2), of the City of Mundelein, County of Lake.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
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COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 223
CHICAGO, IL 60602-1387

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1020 Frontenac Rd., Naperville, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Naperville, County of DuPage, State of Illinois.

Lot 1 in the Assessment Plat of Lot 1 in Naperville Center for Commerce and Industry Unit No. 8, being a subdivision in Section 8, Township 38 North, Range 9, East of the Third Principal Meridian, according to the plat of said Sub-division recorded December 23, 2005 as Document Number R2005-283278, in DuPage County, Illinois.

NOTE FOR INFORMATION: Being Parcel No. 07-08-401-014, of the City of Naperville, County of DuPage.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1017

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1017

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1567 and 1555 Frontenac Rd., Naperville, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Naperville, County of DuPage, State of Illinois.

TRACT I:

THE NORTHERLY 119.52 FEET (MEASURED ALONG THE WESTERLY LINE THEREOF) OF THE WESTERLY 320.00 FEET (MEASURED ALONG THE NORTHERLY LINE THEREOF) OF LOT 49 TOGETHER WITH THE SOUTHERLY 194.48 FEET (MEASURED ALONG THE WESTERLY LINE THEREOF) OF THE WESTERLY 320.00 FEET (MEASURED ALONG THE SOUTHERLY LINE THEREOF) OF LOT 50 IN COUNTRY LAKES INDUSTRIAL PARK UNIT ONE, A SUBDIVISION IN SECTIONS 4,5,8,9 AND 17, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1973 AS DOCUMENT R73-74119 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 25, 1974 AS DOCUMENT R74-8512 AND RECORDED OCTOBER 27, 1986 AS DOCUMENT R86-132883, IN DUPAGE COUNTY, ILLINOIS.

TRACT II:

THE WESTERLY 320 FEET (MEASURED ALONG THE SOUTHERLY LINE THEREOF), EXCEPT THE NORTHERLY 119.52 FEET (MEASURED ALONG THE WESTERLY LINE THEREOF) OF LOT 49 IN COUNTRY LAKES INDUSTRIAL PARK UNIT ONE, A SUBDIVISION IN SECTIONS 4,5,8,9 AND 17, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1973 AS DOCUMENT R73-74119, AND CERTIFICATES OF CORRECTION RECORDED FEBRUARY 25, 1974 AS DOCUMENT R74-08512 AND RECORDED OCTOBER 27, 1986 AS DOCUMENT R86-132883, IN DUPAGE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 07-08-204-006 (as to Tract I) and 07-08-204-007 (as to Tract II), of the Township of Naperville, County of DuPage

DuPage County Clerk's Office

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7500 Natchez Ave, Niles, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Niles, County of Cook, State of Illinois.

THE SOUTH 200.0 FEET (AS MEASURED PERPENDICULARLY TO THE SOUTH LINE THEREOF) OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 316.0 FEET AND THE WEST 125.0 FEET (BOTH AS MEASURED PERPENDICULARLY TO THE RESPECTIVE WEST LINE AND EAST LINE) OF SAID 20 ACRES IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 10-30-401-015-0000, of the City of Niles, County of Cook.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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5540 Meadowbrook Ct, Rolling Meadows, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Rolling Meadows, County of Cook, State of Illinois.

Lot 3 in Meadowbrook, being a subdivision in the South ½ of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded March 24, 1981 as document 25815283 and corrected by instrument recorded as document 25939524, all in Cook County, Illinois.

NOTE FOR INFORMATION: Being Parcel No. 08-08-301-048-0000, of the City of Rolling Meadows, County of Cook.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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315 Kirk Rd., St. Charles, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of St. Charles, County of Kane, State of Illinois.

TRACT I – Fee Simple:

LOT 1 AND THE EAST 90.23 FEET OF LOT 2 OF UNIT NO. 2, THE "ST. CHARLES" ILLINOIS INDUSTRIAL DEVELOPMENT OF THE CENTRAL MANUFACTURING DISTRICT IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE COUNTY OF KANE BY DEED RECORDED JANUARY 12, 1994 AS DOCUMENT NUMBER 94K004621) IN THE CITY OF ST. CHARLES, KANE COUNTY, ILLINOIS.

TRACT I IS ALSO KNOWN AS:

LOT 1, AND THAT PART OF LOT 2 LYING EAST OF THE EAST LINE OF THE FOLLOWING DESCRIBED PARCEL AS DESCRIBED IN DOCUMENT NUMBER 1748616:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 WHICH POINT IS 90.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, MEASURED ALONG SAID SOUTH LINE, AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 160.0 FEET TO A POINT WHICH IS 250.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID SOUTH LINE; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 2 A DISTANCE OF 450.0 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 250.23 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID NORTH LINE; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 160.0 FEET; AND THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2 A DISTANCE OF 450.0 FEET TO THE POINT-OF-BEGINNING, LYING AND BEING ALL IN UNIT NO. 2 THE "ST. CHARLES" ILLINOIS INDUSTRIAL DEVELOPMENT OF THE CENTRAL MANUFACTURING DISTRICT IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE COUNTY OF KANE BY DEED RECORDED JANUARY 12, 1994 AS DOCUMENT NUMBER 94K004621) IN THE CITY OF ST. CHARLES, KANE COUNTY, ILLINOIS.

TRACT II – Fee Simple:

THE NORTHERLY 140 FEET OF THAT PART OF LOT 2 IN UNIT 2, THE ST. CHARLES ILLINOIS INDUSTRIAL DEVELOPMENT OF THE CENTRAL MANUFACTURING DISTRICT IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KANE COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 WHICH POINT IS 90.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID SOUTH LINE, AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 160.0 FEET TO A POINT WHICH IS 250.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID SOUTH LINE; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 2 A DISTANCE OF 450.0 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 250.23 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID NORTH LINE; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 160.0 FEET; AND THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2 A DISTANCE OF 450.0 FEET TO THE POINT OF BEGINNING, IN THE CITY OF ST. CHARLES, KANE COUNTY, ILLINOIS.

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TRACT III – Fee Simple:

LOT 2, EXCEPT THAT PART THEREOF, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND 250.23 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT 2) WESTERLY OF THE EASTERLY LINE OF SAID LOT 2; TOGETHER WITH ALL OF LOT 3 IN UNIT NO. 2, THE "ST CHARLES" ILLINOIS INDUSTRIAL DEVELOPMENT OF THE CENTRAL MANUFACTURING DISTRICT IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF ST. CHARLES, IN KANE COUNTY, ILLINOIS.

TRACT IV – Easement:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY WARRANTY DEED DATED NOVEMBER 22, 1985 AND RECORDED NOVEMBER 27, 1985 AS DOCUMENT NUMBER 1748616 FROM CMD MIDWEST, INC. TO THE CITY OF ST. CHARLES FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, EXTENDING, ENLARGING, ALTERING, REPAIRING, MAINTAINING AND FOR THE OPERATION OF ALL SEWERS, AND CONDUCTORS AS WELL AS ALL CONVENIENT AND PROPER CONNECTIONS THEREWITH, AND OPENINGS THEREON, AND ALL EQUIPMENT APPURTENANT OR NECESSARY THERETO; INCLUDING WITHOUT LIMITATION, VALVES, PUMPS AND TRANSFORMERS FOR CARRYING OR CONVEYING WATER, GAS, STEAM, ELECTRICITY, SEWAGE OR SIMILAR SUBSTANCES, OVER THE FOLLOWING DESCRIBED LAND.

THE SOUTHERLY 15 FEET OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN UNIT 2, THE ST. CHARLES ILLINOIS INDUSTRIAL DEVELOPMENT OF THE CENTRAL MANUFACTURING DISTRICT IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 40 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, KANE COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 WHICH POINT IS 90.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID SOUTH LINE, AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 160.00 FEET TO A POINT WHICH IS 250.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID SOUTH LINE; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 2 A DISTANCE OF 450.0 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 250.23 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2, AS MEASURED ALONG SAID NORTH LINE; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 160.0 FEET; AND THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2 A DISTANCE OF 450.0 FEET TO THE POINT OF BEGINNING.

NOTE FOR INFORMATION: Being Parcel No. 09-25-301-003, 09-25-301-006, 09-25-301-008, 09-25-301-009, 09-25-301-014 and 09-25-301-016, of the City of St. Charles, County of Kane

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800 Northpoint Blvd., Waukegan, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Waukegan, County of Lake, State of Illinois.

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, ALL IN TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 36; THENCE SOUTH 89 DEGREES 09 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 36, A DISTANCE OF 45.39 FEET TO THE POINT OF BEGINNING, BEING A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 43 (ALSO KNOWN AS WAUKEGAN ROAD), RECORDED AS DOCUMENT 337637; THENCE ALONG SAID RIGHT OF WAY LINE OF ILLINOIS ROUTE 43, NORTH 0 DEGREES 03 MINUTES 27 SECONDS EAST, A DISTANCE OF 1280.21 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF A PARCEL TAKEN BY THE STATE OF ILLINOIS FOR FREEWAY PURPOSES; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING FIVE COURSES: (1) SOUTH 89 DEGREES 49 MINUTES 52 SECONDS EAST, A DISTANCE OF 97.20 FEET TO A POINT; (2) SOUTH 82 DEGREES 38 MINUTES 27 SECONDS EAST, A DISTANCE OF 134.44 FEET TO A POINT; (3) NORTH 71 DEGREES 23 MINUTES 01 SECONDS EAST A DISTANCE OF 136.51 FEET TO A POINT; (4) NORTH 43 DEGREES 14 MINUTES 12 SECONDS EAST, A DISTANCE OF 138.55 FEET TO A POINT; (5) NORTH 33 DEGREES 39 MINUTES 42 SECONDS EAST, A DISTANCE OF 139.28 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF RELOCATED U.S. ROUTE 41 (ALSO KNOWN AS SKOKIE HIGHWAY) RECORDED AS DOCUMENT 971714; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE OF U.S. ROUTE 41 THE FOLLOWING TWO COURSES: (1) SOUTH 56 DEGREES 20 MINUTES 18 SECONDS EAST, A DISTANCE OF 542.19 FEET TO A POINT; (2) SOUTH 32 DEGREES 35 MINUTES 53 SECONDS EAST,

A DISTANCE OF 119.58 FEET TO A POINT; THENCE NORTH 82 DEGREES 38 MINUTES 27 SECONDS WEST, A DISTANCE OF 200.00 FEET TO A POINT; THENCE SOUTH 20 DEGREES 14 MINUTES 13 SECONDS WEST, A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 0 DEGREES 03 MINUTES 27 SECONDS WEST, A DISTANCE OF 376.64 FEET TO A POINT; THENCE SOUTH 21 DEGREES 22 MINUTES 52 SECONDS WEST, A DISTANCE OF 55.00 FEET TO A POINT; THENCE SOUTH 0 DEGREES 03 MINUTES 27 SECONDS WEST, A DISTANCE OF 810.00 FEET TO A POINT; THENCE SOUTH 19 DEGREES 25 MINUTES 06 SECONDS EAST, A DISTANCE OF 135.00 FEET TO A POINT; THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS WEST, A DISTANCE OF 520.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS WEST, A DISTANCE OF 840.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 43 (ALSO KNOWN AS WAUKEGAN ROAD), RECORDED AS DOCUMENT 337637; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 43, NORTH 0 DEGREES 03 MINUTES 20 SECONDS EAST, A DISTANCE OF 830.70 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE PREVIOUSLY DESCRIBED POINT OF BEGINNING; THENCE ALONG SAID RIGHT-OF-WAY LINE OF ILLINOIS ROUTE 43, NORTH 0 DEGREES 03 MINUTES 27 SECONDS EAST, A DISTANCE OF 1280.21 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF A PARCEL TAKEN BY THE STATE OF ILLINOIS FOR FREEWAY PURPOSES; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES; (1) SOUTH 89 DEGREES 49 MINUTES 52 SECONDS EAST A DISTANCE OF 97.20 FEET TO A POINT; (2) SOUTH 82 DEGREES 38 MINUTES 27 SECONDS EAST, A DISTANCE OF 134.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED; THENCE NORTH 71 DEGREES 23 MINUTES 01 SECONDS EAST, A DISTANCE OF 136.51 FEET TO A POINT; THENCE NORTH 43 DEGREES 14 MINUTES 12 SECONDS EAST, A DISTANCE OF 138.55 FEET TO A POINT; THENCE NORTH 33 DEGREES 39 MINUTES 42 SECONDS EAST, A DISTANCE OF 139.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF RELOCATED U.S. ROUTE 41 (ALSO KNOWN AS SKOKIE HIGHWAY) RECORDED AS DOCUMENT 971714; THENCE ALONG SAID WESTERLY

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RIGHT-OF-WAY LINE OF U.S. ROUTE 41 THE FOLLOWING TWO COURSES (1) SOUTH 56 DEGREES 20 MINUTES 18 SECONDS EAST, A DISTANCE OF 542.19 FEET TO A POINT; (2) SOUTH 32 DEGREES 35 MINUTES 53 SECONDS EAST, A DISTANCE OF 119.58 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF NORTHPOINT BOULEVARD (ALSO BEING A POINT ON THE NORTH LINE OF NORTHPOINT BUSINESS CENTER RECORDED AS DOCUMENT 2823637); THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 79 DEGREES 22 MINUTES 24 SECONDS WEST, A DISTANCE OF 840.00 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPTING THEREFROM THAT PORTION DEDICATED FOR NORTHPOINT BOULEVARD BY PLAT OF DEDICATION RECORDED MARCH 30, 1994 AS DOCUMENT 3516684) IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR UTILITIES AND SANITARY SEWER, AS SET FORTH AND GRANTED IN THE EASEMENT AGREEMENT BY AND BETWEEN LINCOLN-WAUKEGAN PARTNERSHIP AND NBD TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1020-CH, DATED JANUARY 5, 1989 AND RECORDED FEBRUARY 9, 1989 AS DOCUMENT 2765060, AS AMENDED BY ADDENDUM TO EASEMENT AGREEMENT DATED MAY 31, 1990 AND RECORDED AS DOCUMENT 2958308, AND AS FURTHER AMENDED BY THAT FIRST AMENDMENT TO EASEMENT AND ADDENDUM AGREEMENT DATED NOVEMBER 23, 1993 AND RECORDED NOVEMBER 29, 1993 AS DOCUMENT 3442693, IN LAKE COUNTY, ILLINOIS.

ALSO KNOWN AS:

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, ALL IN TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 36; THENCE SOUTH 89 DEGREES 09 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 36, A DISTANCE OF 45.39 FEET (45.37 FEET MEASURED) TO THE POINT OF BEGINNING, BEING A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 43. (ALSO KNOWN AS WAUKEGAN ROAD), RECORDED AS DOCUMENT 337637; THENCE ALONG SAID RIGHT OF WAY LINE OF ILLINOIS ROUTE 43, NORTH 00 DEGREES 03 MINUTES 27 SECONDS EAST, A DISTANCE OF 1174.98 FEET (1174.78 FEET MEASURED) TO A POINT OF TANGENCY; THENCE ALONG THE SOUTHERLY LINE OF NORTHPOINT BOULEVARD AS DEDICATED PER DOCUMENT 3516684 FOR THE NEXT THREE COURSES; THENCE ALONG AN ARC, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING NORTH 48 DEGREES 40 MINUTES 31 SECONDS EAST (NORTH 48 DEGREES 40 MINUTES 03 SECONDS EAST MEASURED), A CHORD LENGTH OF 75.03 FEET AND AN ARC LENGTH OF 84.85 FEET; THENCE SOUTH 82 DEGREES 42 MINUTES 26 SECONDS EAST (SOUTH 82 DEGREES 43 MINUTES 21 SECONDS EAST MEASURED), 166.22 FEET (166.05 FEET MEASURED); THENCE SOUTH 79 DEGREES 22 MINUTES 24 SECONDS EAST (SOUTH 79 DEGREES 23 MINUTE 52 SECONDS EAST MEASURED), 617.48 FEET (617.52 FEET MEASURED) TO A POINT ON THE WEST LINE OF NORTHPOINT BUSINESS CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25 AND PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 45 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1989 AS DOCUMENT 2823637; THENCE ALONG THE WESTERLY AND NORTHERLY LINES OF SAID NORTHPOINT BUSINESS CENTER FOR THE NEXT SEVEN CALLS; THENCE SOUTH 20 DEGREES 14 MINUTES 13 SECONDS WEST (SOUTH 20 DEGREES 02 MINUTES 38 SECONDS WEST MEASURED), 38.26 FEET (38.33 FEET MEASURED); THENCE SOUTH 00 DEGREES 03 MINUTES 27 SECONDS WEST, A DISTANCE OF 376.64 FEET; THENCE SOUTH 21 DEGREES 22 MINUTES 52 SECONDS WEST, A DISTANCE OF 55.00 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 27 SECONDS WEST, A DISTANCE OF 810.00 FEET; THENCE SOUTH 19 DEGREES 25 MINUTES 06 SECONDS EAST, A DISTANCE OF 135.00 FEET; THENCE

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SOUTH 00 DEGREES 03 MINUTES 20 SECONDS WEST, A DISTANCE OF 520.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS WEST, A DISTANCE OF 840.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 43 (ALSO KNOWN AS WAUKEGAN ROAD), RECORDED AS DOCUMENT 337637; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE OF ILLINOIS ROUTE 43, NORTH 00 DEGREES 03 MINUTES 20 SECONDS EAST, A DISTANCE OF 830.70 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR UTILITIES AND SANITARY SEWER, AS SET FORTH AND GRANTED IN THE EASEMENT AGREEMENT BY AND BETWEEN LINCOLN-WAUKEGAN PARTNERSHIP AND NBD TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1020-CH, DATED JANUARY 5, 1989 AND RECORDED FEBRUARY 9, 1989 AS DOCUMENT 2765069, AS AMENDED BY ADDENDUM TO EASEMENT AGREEMENT DATED MAY 31, 1990 AND RECORDED AS DOCUMENT 2958308, AND AS FURTHER AMENDED BY THAT FIRST AMENDMENT TO EASEMENT AND ADDENDUM AGREEMENT DATED NOVEMBER 23, 1993 AND RECORDED NOVEMBER 29, 1993 AS DOCUMENT 3442693, IN LAKE COUNTY, ILLINOIS.

NOTE FOR INFORMATION: Being Parcel No. 07-25-400-027 and 07-36-200-020, of the City of Waukegan, County of Lake.

Property of Cook County Clerk's Office

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504 Glenn Ave, Wheeling, IL

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Wheeling, County of Cook, State of Illinois.

Units 1, 2 and 3 in Glenn Avenue Industrial Condominium as delineated on a survey of the following described land:

Lots 1 and 2 (except the west 32 feet of said Lot 2) in Block 3 in Amerline Subdivision of part of the East 1/2 of the Southwest 1/4 of Section 11, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded April 25, 1996 as Document Number 96310956 together with its undivided percentage interest in the common elements.

NOTE FOR INFORMATION: Being Parcel No. 03-11-305-033-1001, 03-11-305-033-1002 and 03-11-305-033-1003 of the City of Wheeling, County of Cook.

Property of Cook County Clerk's Office

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1020 Lakeside Dr., Gurnee, IL

Parcel 1:

Lot 84 (except the South 40 feet thereof) and Lots 85 through 92, Inclusive, in Grand Tri-State Business Park-Unit 1, being a Subdivision of parts of Sections 15 and 16, in Township 45 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded August 12, 1987, as document 2600878, in Lake County, Illinois.

Parcel 2:

Lot 82 (except the South 32 feet thereof), Lot 83 and the South 40 feet of Lot 84 in Grand Tri-State Business Park, Unit 1, being a Subdivision of parts of Sections 15 and 16, in Township 45 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded August 12, 1987 as document 2600878, in Lake County, Illinois.

Parcel 3:

Non-exclusive, irrevocable and perpetual easement cross access easement agreement for the benefit of Parcel 2, recorded June 3, 2016 as document 7297385, by and between Chicago Title Land Trust Company as Successor Trustee to Harris Trust and Savings Bank, as Trustee under Trust Agreement dated August 25, 1988 known as Trust Number 94250; Chicago Title Land Trust Company as Successor Trustee to Cole Taylor Bank as Trustee under Trust Agreement dated March 5, 1998 and known as Trust Number 987903; and Akhan Properties, LLC, to provide access for motor vehicle and pedestrian traffic to and from Lakeside Drive, over, upon and across the East 67.5 feet of the North 16 feet of the South 32 feet of Lot 82 in Grand Tri-State Business Park, Unit 1, being a Subdivision of parts of Sections 15 and 16, in Township 45 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded August 12, 1987 as document 2600878, in Lake County, Illinois.

Lake County Clerk's Office

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2855 Shermer Rd., Northbrook, IL

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID NORTHWEST 1/4, 121.0 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 121.0 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 413.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 90.0 FEET; THENCE NORTHWESTERLY 36.89 FEET TO A LINE 121.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 AND TO A POINT ON SAID LAST DESCRIBED LINE, 393.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, THENCE WEST 393.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, DESCRIBED AS FOLLOWS: COMMENCING IN THE OLD TELEGRAPH ROAD AT A POINT 38.5 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AFORESAID RUNNING THENCE EAST ALONG CENTER LINE OF SECTION 22, 13 RODS; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 RODS; THENCE WEST PARALLEL WITH THE CENTER LINE OF SAID SECTION TO A POINT IN OLD TELEGRAPH ROAD, 38.5 FEET EAST OF THE WEST LINE OF SAID SECTION, THENCE NORTH TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM PARCELS 1 AND 2 THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH 00 DEGREES 33 MINUTES 57 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22, A DISTANCE OF 121.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 71.54 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 57 SECONDS WEST, A DISTANCE OF 121.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST ALONG SAID SOUTH LINE, A DISTANCE OF 7.00 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, A DISTANCE OF 132.10 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, A DISTANCE OF 132.12 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 89 DEGREES 56 MINUTES 44 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 37.75 FEET TO THE POINT OF BEGINNING.

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PARCELS 1 AND 2 ARE ALSO KNOWN AS:

PARCEL 1:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 (2011 ADJUSTMENT), WITH A COMBINED FACTOR OF 0.999975, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID NORTHWEST 1/4, 121.0 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 71.64 FEET (RECORD), 71.50 FEET (MEASURED), TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 321.36 FEET (RECORD), 321.50 FEET (MEASURED); THENCE SOUTH 32 DEGREES 24 MINUTES 45 SECONDS EAST, A DISTANCE OF 36.74 FEET; THENCE SOUTH 0 DEGREES 33 MINUTES 59 SECONDS WEST, A DISTANCE OF 90.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 44 SECONDS WEST, A DISTANCE OF 341.50 FEET; THENCE NORTH 0 DEGREES 33 MINUTES 57 SECONDS EAST, A DISTANCE OF 121.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 (2011 ADJUSTMENT), WITH A COMBINED FACTOR OF 0.999975, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 78.50 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 56 MINUTES 44 SECONDS EAST, A DISTANCE OF 174.50 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 37 SECONDS WEST, A DISTANCE OF 132.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 44 SECONDS WEST, A DISTANCE OF 174.41 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 15 SECONDS EAST, A DISTANCE OF 132.10 FEET (RECORD), 132.00 FEET (MEASURED), TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

LOTS 1, 2 AND 3 IN GLENDALE INDUSTRIAL DISTRICT, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4:

THE NORTH 110.67 FEET OF LOT 4 AND THE NORTH 110.67 FEET OF THE WEST 1/2 OF LOT 5 IN GLENDALE INDUSTRIAL DISTRICT, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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13801 West Laurel Dr., Lake Forest, IL

LOTS 15, 16 AND 17 IN BRADLEY ROAD INDUSTRIAL PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1979 AS DOCUMENT 1996467, IN BOOK 70 OF PLATS, PAGE 31 TO 33, AND CORRECTED BY LETTER OF CORRECTION RECORDED JUNE 14, 1979 AS DOCUMENT 2000534, IN LAKE COUNTY, ILLINOIS.

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