

UNOFFICIAL COPY



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Doc# 2201328062 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2022 12:02 PM PG: 1 OF 3

2 of 2

Cover Sheet

Full Satisfaction

LAND TRUST DEPARTMENT LT

Property Address: 3526 WEST HIRSCH

CHICAGO IL 60651-2206

PIN# 16-02-212-039-0000

Property of Cook County Clerk's Office

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Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION, 4444 S. Pulaski Rd., IL 60632-4011 Loan No. **31317-32**

A corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **NORMA I CORTEZ AND DANIEL R CORTEZ, HER HUSBAND**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D. 20____, and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **31ST** day of **August**, **2006**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **0626246062**, to

the premises therein described, as follows, to-wit:

LOT 39 IN BLOCK 7 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

**3526 WEST HIRSCH
CHICAGO, IL 60651-2206**

PERMANENT REAL ESTATE INDEX NUMBER:

16-02-212-039-0000

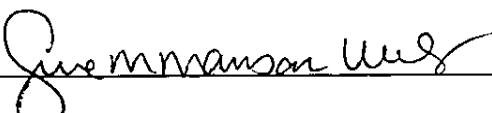
situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

29TH day of November A.D., 2021

UNITED CREDIT UNION


GINA M MANSON-WEBER Sr.Loan Processor


MARIA TRAVIS Chief Retail Operations Officer

STATE OF ILLINOIS SS. } I, PENELOPE PATRICK the undersigned, a Notary Public

COUNTY OF COOK

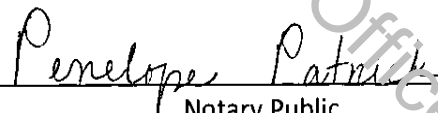
in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT MARIA TRAVIS personally known to me to be the Chief Retail Operations Officer

UNITED CREDIT UNION

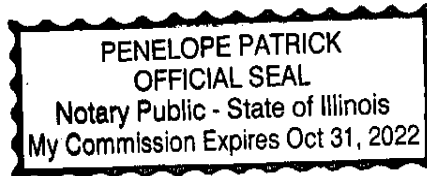
a corporation, and GINA M MANSON WEBER personally known to me to be the Sr.Loan Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of November, A.D. 2021

THIS INSTRUMENT WAS PREPARED BY:


Notary Public

MARIA TRAVIS
UNITED CREDIT UNION
4444 S. PULASKI RD
CHICAGO, IL 60632-4011
NMLS# 727574
UCU NMLS# 684375



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.