# **UNOFFICIAL CC**

THIS DOCUMENT WAS PREPARED BY:

Forde & O'Meara LLP Lisa J. Saul. Esq. 191 N Wacker Dr, Suite 3100 Chicago, Illinois 60606



Doc# 2201328073 Fee \$88,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2022 01:52 PM PG: 1 OF 6

### **WARRANTY DEED**

100 P day of December, 2021 by and between THIS INDENTURE is made as of this Serena Raheja and Sachin Garg, as joint tenants, of the City of Chicago, State of Illinois (collectively, the "Grantors"), and Dawn Kasserman and Shawn Kasserman as wife thuspand of the City of Chicago, State of Illinois (collectively, the "Grantees"). #635 N. DEAR BUY ST. UNIT 1301 CM 420, 52 GUGRY

WITNESSETH, that Grantors, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantees, the receipt of which is hereby acknowledged, does by these presents CONVEY AND WARRANT unto Grantees, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

# AS TENANTS BY THE ENTITIETY See Exhibit A attached hereto

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; and public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 17-09-227-033-1036, 17-09-227-033-1256 and 17-09-227-

Address of Real Estate: 635 North Dearborn St, Unit 1301, Chicago, IL 60654

SIGNATURE PAGE FOLLOWS

Chicago Title 2165625441043 Lunz 1 5ms

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IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this  $\frac{2nd}{d}$  day of December, 2021.

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(8ct-70309 71 0000) 118 N. CLAPA ST. ROOM 120 NOISING DINION IN SUL

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this and day of December, 2021.

REAL ESTATE TRANSFER TAX

COUNTY: 390.00 ILLINOIS: 780.00 TOTAL: 1,170.00

20211201665103 | 0-229-747-344

REAL ESTATE TRANSFER TAX

CHICAGO: CTA:

17-Dec-2021 5,850.00 2,340.00

TOTAL: 17-09-227-033-1036 | 20211201665103 | 0-655-518-552

\* Total does not include any applicable penalty or interest (ue 750 OFFICE

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State of /LLIN/0/S		_ )	
County of	COOK	) : ) :	SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Serena Raheja and Sachin Garg, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN upper my hand and official seal, this And day of December, 2021.

Notary Public

Commission expires:

Send Subsequent Tax Bills To:

SHAWN & DAWN KASSFAMM 675 N. DEFATTOWN ST. #1301 CHICAGO, IL 60654 OFFICIAL SEAL
DORIS KAY BRUBAKER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/10/23

After Recording Return To:

120S FENTRAL LAW 412007 3700 W TOFFUEW SIMME TE. LINCOLNWOND, FL 60712

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#### **EXHIBIT A**

### **Legal Description**

UNIT NUMBER 1301 & P-135 AND P-136 IN THE CARAVEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND LOTS 3 4, 5, 6, AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8, AND THE THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ANTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 2/26/03 AS DOCUMENT NUMBER 0030275986; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 2/26/03 AS DOCUMENT NUMBER 0030275986; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.