

UNOFFICIAL COPY

Doc#. 2201333231 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2022 04:00 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578571111

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 05-35-119-019



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 09, 2013 executed by JANE L. MILLER AND RONALD W. MILLER, AS CO-TRUSTEES OF THE JANE L MILLER TRUST DATED NOVEMBER 25, 2003, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 18, 2013 as Instrument No. 1301847060 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 315 DRIFTWOOD LN, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 10, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

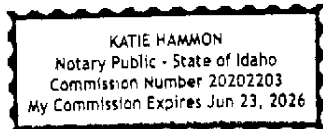
TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 10, 2022, before me, KATIE HAMMON, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KATIE HAMMON (COMMISSION EXP. 06/23/2026)

NOTARY PUBLIC



POD: 20211230

SH80701171M - LR - IL



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0578571111-SH80701171M

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE SOUTH TEN FEET THEREOF) IN MARSTON'S RESUBDIVISION OF WILMETTE RESERVATION, BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE IN BLOCK 2 OF HILL & LATHAM'S SUBDIVISION OF THE NORTH 236 FEET OF LOTS 29 TO 31 INCLUSIVE OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION 08 OF HAMILTTE RESERVATION; ALSO OF THE SOUTH 74 FEET OF LOTS 34 TO 42 INCLUSIVE OF SHERIDAN ROAD SUBDIVISION OF PART OF WILMETTE RESERVATION; ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS; ALL IN TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 25 FEET OF THE EAST 30 FEET OF THE SOUTH 10 FEET OF LOT 1 AND AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER AND ACROSS THE WEST 15 FEET OF THE SOUTH 10 FEET OF LOT 1, SAID EASEMENT TO RUN WITH THE LAND, TOGETHER WITH ANY AND ALL EASEMENTS CREATED FOR THE BENEFIT OF SAID LOT ONE 1 SITUATED IN THE VILLAGE OF WILMETTE, COUNTY OF COOK, IN THE STATE OF ILLINOIS

Property of Cook County Clerk's Office