

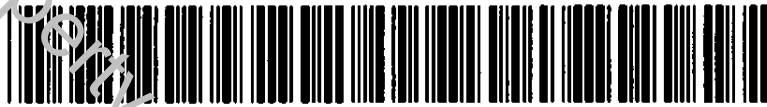
# UNOFFICIAL COPY

Doc#. 2201440074 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/14/2022 03:48 PM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
NICOLE SHAMROCK  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **12/22/2017**, made by **Timber Trails Development Company, LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 1105 White Pine Lane, Western Springs, IL, 60558** and further described as:

Parcel ID Number: **PIN: 18-18-416-017-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1917908040**, on **06/28/2019**, is fully paid, satisfied, or otherwise discharged.

**Along with an Assignment of Rents dated the 22nd day of December, 2017, with Instrument number 1917908041**  
**Description/Additional information: See attached.**  
**Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010**

Dated this **03/18/2021**  
Lender: **Barrington Bank & Trust Company, N.A.**

By:   
Its: **Senior Vice President**

By:   
Its: **Chief Credit Officer**

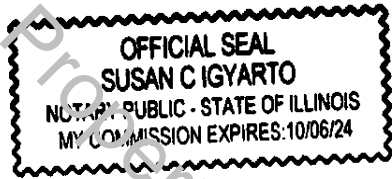
**FIRST AMERICAN TITLE**  
FILE # 3099393

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nick Howard** personally known to me to be the **Senior Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Senior Vice President** of said corporation, and **Witness: Kelley Prentiss** personally known to me to be the **Chief Credit Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Chief Credit Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/18/2021 .



Notary Public **Sue Igyarto**

**Commission Expires: 10/06/2024**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 219 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N IN TIMBER TRAIL SUBDIVISION UNIT 1, OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER TRAILS SUBDIVISION UNIT 2, RECORDED FEBRUARY 22, 2007 AS DOCUMENT 0705315075, ALL IN COOK COUNTY, ILLINOIS.

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