

# UNOFFICIAL COPY

Doc#. 2201455249 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/14/2022 01:49 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2905001407

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MILTON LEE LITTLE AND NANCY A LITTLE HUSBAND AND WIFE** to RBS CITIZENS, N.A. bearing the date 10/31/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1232008226**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 15-15-217-013


Property commonly known as: 915 ADAMS STREET, MAYWOOD, IL 60153

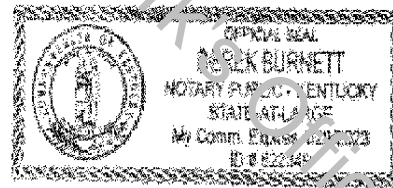
Dated this 12th day of January in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By:   
Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of January, in the year 2022 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Derek Burnett  
Notary Public - STATE OF KENTUCKY  
Commission expires: 04/29/2023



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429951131 T122201-09:59:20 [C-2] ERCNIL1



\*D0089589665\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT THIRTY-TWO (32) (EXCEPT THE WEST EIGHTY (80) FEET THEREOF AND ALSO EXCEPT THE EAST ONE HUNDRED EIGHTY-ONE AND FOUR TENTHS (181.4) FEET AS MEASURED FROM THE WEST LINE OF NINTH AVENUE) IS SEMINARY ADDITION TO MAYWOOD, IN SECTION FIFTEEN (15), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.