

UNOFFICIAL COPY

Doc#: 2201455268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2022 01:57 PM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9902990902

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THELMA E DICKERSON, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 08/11/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1623539087**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT 13-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMEO HOMEWOOD CONDOMINIUM DEVELOPMENT AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20241853, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 32-08-201-018-1013

Property commonly known as: 940 HOLBROOK RD APT 13A, HOMEWOOD, IL 60430

Dated this 12th day of January in the year 2022

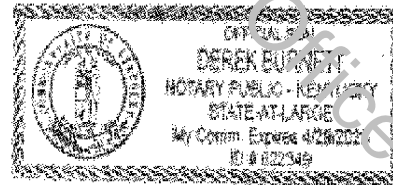
U.S. BANK NATIONAL ASSOCIATION

By: *Misty N. Sandefur*
Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of January in the year 2022 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Derek Burnett
Derek Burnett
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2023



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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