UNOFFICIAL CO

Doc#. 2201455406 Fee: \$98.00 Karen A. Yarbrough When Recorded Mail To: Cook County Clerk Date: 01/14/2022 03:41 PM Pg: 1 of 2

Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0546441999

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JOHN L WRIGHT AND ETHEL M WRIGHT to WELLS FARGO BANK, N.A. bearing the date 12/12/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 27/11902236.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ASTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 7 IN BLOCK 19, IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (FX CEPT THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-36-208-031-0000

Property is commonly known as: 8020 S FAIRFIELD AVE, CHICAGO, IL 60652.

Dated this 13th day of January in the year 2022 WELLS FARGO BANK, N.A.

W Boughman

WENDELL BAUGHMAN III

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430287246 DOCR T132201-12:19:50 [C-2] ERCNIL1





D0089635816

2201455406 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0546441999

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of January in the year 2022, by Wendell Baughman III as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430287246 DOCR T132201-12:19:50 | C-2| ERCNIL1



