

UNOFFICIAL COPY

Doc#. 2201407044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2022 08:20 AM Pg: 1 of 3

21143803 3/3

Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CRDIT UNION
a corporation existing under the laws of the STATE OF ILLINOIS

5300
Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RUBEN BAUTISTA RODRIGUEZ & NUBIA ROCIO GUIO-OCCHOA

of the County of 2020 and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of JUNE, A.D. 2020, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 2020333279, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 24 TALISMAN RESUBDIVISON OF BLOCK 7 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10131789, IN COOK COUNTY, ILLINOIS AS RECORDED MARCH 2, 1979, AS DOCUMENT NUMBER 24867157.

18029 JUNEWAY CT
COUNTRY CLUB HILLS IL 60478

PIN: 28-34-437-052-0000

situated in the of, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

9th day of NOVEMBER

A.D., 20 21

ATTEST:

Secretary
By Mark Eissens
MARK E. EISSENS President

STATE OF ILLINOIS }
COUNTY OF WILL } ss. I, BRIAN P OKELLY the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK E. EISSENS
personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of NOVEMBER, A.D. 2021

THIS INSTRUMENT WAS PREPARED BY:

Brian P Okelly
Notary Public

AND MAIL TO :
NEW CENTURY FEDERAL CREDIT UNION
1910 FERRO DR.
NEW LENOX, IL 60451



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

LOT 24 TALISMAN RESUBDIVISION OF BLOCK 7 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS AS RECORDED MARCH 2, 1979, AS DOCUMENT NUMBER 24867157.

Address commonly known as:
18029 Juneway Ct
Country Club Hills, IL 60478

PIN#: 28-34-407-032-0000

Property of Cook County Clerk's Office