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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2201407233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2022 10:46 AM Pg: 1 of 4

JUDITH LONSBURY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500022667
GEORGE KANNANKERIL
PO Date: 12/29/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100196399010970240**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE KANNANKERIL, SINGLE MAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated **November 8, 2016** calling for the original
principal sum of dollars (**\$272,000.00**), and recorded in Mortgage Record , page and/or instrument # **1632646097**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

3946 N RAVENSWOOD AVE APT 511, CHICAGO IL - 60613
Tax Parcel No. **14-19-201-036-1027, 14-19-201-036-1071**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **January, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1500022667

MIN# 100196399010970240 MERS PHONE: 1-888-679-6377

GEORGE KANNANKERIL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of January, 2022 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

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GEORGE KANNANKERIL

1500022667

PO Date: **12/29/2021**

EXHIBIT A

PARCEL 1: UNIT 511 IN THE METRO NORTH CONDOMINIUM AT VARIOUS LOCATIONS AND ELEVATIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1,2,3,4,5,6 AND LOT 7 (EXCEPT THE W 14.1 FEET OF THE N 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3,4,5,14 AND OF LOTS 1,2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NW 1/4 AND THE E 1/2 OF THE SE 1/4 THEREOF), IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623739044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: UNIT G-27 IN THE METRO NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1,2,3,4,5,6 AND LOT 7 (EXCEPT THE W 14.1 FEET THEREOF AND ALSO EXCEPT THE E 8 FEET OF THE W 22.1 FEET OF THE N 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3,4,5,14 AND OF LOTS 1,2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NW 1/4 AND THE E 1/2 OF THE SE 1/4 THEREOF), EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND: PARCEL 1801 COMMERCIAL SPACE COMMONLY KNOWN AS 1805 WEST IRVING PARK ROAD, WHICH SURVEY IS ATTACHED TO DECLARATION-OF CONDOMINIUM-

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OWNERSHIP MADE BY 1801 W. IRVING, LLC, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 0623739044, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office