## **UNOFFICIAL COPY**

Doc#. 2201407344 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/14/2022 12:42 PM Pg: 1 of 3

CelinkM./ROL

Loan #: 3163921-ER

\*1049456\*

MIN: 100281013809298589

MERS Telephone No. 1-888-679-6377

Office

**RELEASE OF MORTGAGE** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that
MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR ADVISORS MORTGAGE GROUP, L.L.C., its successors and assigns,
("Holder"), the mortgagee of a certain Mortgage executed by JONATHAN D
ROSENBAUM, AN UNMARRIED MAN, to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ADVISORS
MORTGAGE GROUP, L.L.C., its successors and assigns, dated 11/17/2020 recorded
in the Official Records under Document No. 210270726? in the County of COOK, State
of Illinois, to secure an indebtedness in the principal sum of \$339,000.00 and certain
promises and obligations set forth in said Mortgage, and covers that tract of real
property located in COOK County, Illinois commonly known as 7.32 W BUENA AVENUE
APT 1SE, CHICAGO, IL 60613, being described as follows:

SEE ATTACHED EXHIBIT

PARCEL: 14-16-302-033-1003

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ADVISORS MORTGAGE GROUP, L.L.C., its successors and assigns

Name: Amanda Beach Title: Assistant Secretary

STATE OF MICHIGAN COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR ADVISORS MORTGAGE GROUP, L.L.C., its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal	this day of	JAN 1	o 2022	_1
NOTARY PUBLIC IN AND FOI Elizabeth Stewart	R THE STATE OF MIC	CHIGAN	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ши,
NOTARY'S PRINTED NAME:	For Notary Spal:		Notary Put County of Shile My Commissio May 16, Acting County of	2025
			THE OF	"ilighin

#### ADDRESS:

LANSING, MI 48901

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO: CELINK ATTN: LIEN RELEASE DEPT PO BOX 40724

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 11/17/2020 in the amount of \$339,000.00 Property Address: 708 W BUENA AVENUE APT 1SE, CHICAGO, IL 60613

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### **EXHIBIT "A" LEGAL DESCRIPTION**

The land described herein is situated in the State of Illinois, County of Cook, described as follows:

A Condominium Comprised of:

Unit No. 1-5E in 708-10 W. Buena Condominium as delineated on a survey of the following described real estate:

Lot 6 (except the West 4 feet thereof) and all of Lot 7 and the West 15 feet of Lot 8 in Wallers Subdivision of Lot 7 in Block 3 and Lot 7 in Block 4 in Wallers Addition to Buena Park in the West 1/2 of the Southwest 1/4 of Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

the its uno. Which Survey is attaches as Exh. bit "R" to the Declaration of Condominium Recorded as Document No. 25767440, together with its undivided percentage interest in the common elements.

APN: 14-16-302-033-1003