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2201408029

Recording Requested By:
MIDLAND LOAN SERVICES

Doc# 2201408029 Fee \$93.00

When Recorded Mail To:
STELLA TAGGART
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/14/2022 09:53 AM PG: 1 OF 2

Loan #: 030314389
TS Ref #: 0000970000008054



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2403-001
Paid in Full: 12/01/2021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, on behalf of the registered Holders of Benchmark 2018-F3 Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2018-B3, whose address is 1100 N. Market St, Wilmington, DE 19890 holder of a certain Mortgage made and executed by CHICAGO DRY L, LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 3/2/2018, Recorded: 3/7/2018, Document #: 1806619063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 3838 NORTH RIVER ROAD, SCHILLER PARK, IL 60176
Parcel No.: 12-22-100-118-0000 AND 12-22-100-119-0000

Legal Description:

THE SOUTH 20 FEET OF LOT 1, ALL OF LOT 2, THE SOUTH 20 FEET OF LOT 4 AND ALL OF LOT 5 IN KLEFSTAD'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH SECTION OF ALEXANDER ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-22-100-118-0000 AND 12-22-100-119-0000

PROPERTY ADDRESS: 3838 NORTH RIVER ROAD, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S Y-2
SC _____
INTR _____

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Page: 2 of 2 / TS Ref #: 0000970000008054

Wilmington Trust, National Association, as Trustee, on behalf of the registered Holders of Benchmark 2018-B3 Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2018-B3

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer

On: December 9, 2021

By: 

Name: W. Dugger Schwartz

Title: Senior Vice President

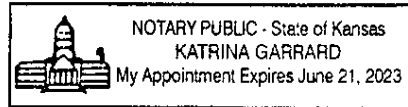
State of KANSAS
County of JOHNSON

Katrina Garrard

On December 9, 2021, before me, _____, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared W. Dugger Schwartz, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Katrina Garrard



Notary Expires: 06/21/23 / #: _____

Document Prepared by: STELLA TAGGART, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

Property of Cook County Clerk's Office